

UNOFFICIAL COPY

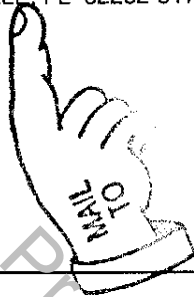


Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0703817019 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/07/2007 09:33 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:0642466684 "LEE" Lender ID:F99/014/4004830540 Cook, Illinois PIF: 12/29/2006
MERS #: 100213600602100006 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JOHN H LEE, A MARRIED MAN AND SEOL I. LEE A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALLIANCE FINANCING MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 02/29/2006 Recorded: 03/09/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0606820240, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-14-206-046

Property Address: 8010 W LYONS ST B, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On January 4th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

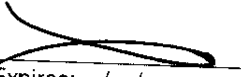
SY
MY
P3
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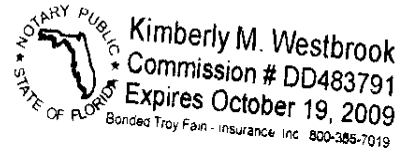
STATE OF Florida
COUNTY OF Duval

On January 4th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Ami Cchkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

UNOFFICIAL COPY**PROPERTY LEGAL DESCRIPTION:****PARCEL 1:**

THE NORTH 24 FEET OF THE SOUTH 52.50 FEET OF THAT PART OF LOT 2 LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF LOT 1 FROM A POINT OF SAID EAST LINE OF LOT 1, 64.34 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1 IN GOLF MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 14 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2

THE WEST 9 FEET OF THE EAST 39 FEET OF THE NORTH 20 FEET OF LOT 2 (THE 20 FEET MEASURED ALONG THE EAST LINE OF LOT 2, THE SOUTH LINE OF SAID TRACT DRAWN PARALLEL WITH THE NORTH LINE OF LOT 2) IN GOLF MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND EXHIBIT "I" AND "IA" DATED MARCH 7, 1961 AND FILED MARCH 15, 1961 AND REGISTERED AS DOCUMENT NUMBER LR 1968491, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 24, 1960 AND KNOWN AS TRUST NUMBER 15947, AND SUPPLEMENT TO DECLARATION DATED MARCH 28, 1961 AND FILED MARCH 29, 1961 AND REGISTERED AS DOCUMENT LR 1970684 AND AS CREATED BY THE MORTGAGE FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 24, 1960 AND KNOWN AS TRUST NUMBER 15947 TO HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO DATED MARCH 20, 1961 AND FILED APRIL 5, 1961 AND REGISTERED AS DOCUMENT LR 1971626 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 24, 1960 AND KNOWN AS TRUST NUMBER 15947 TO CARL P. BRUHN AND MILDRED S. BRUHN, HIS WIFE;

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG: THE WEST 5.0 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) THE EAST 5.0 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) AND THE SOUTH 3.0 FEET OF THAT PART OF LOT 2, LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 1 FROM A POINT ON SAID EAST LINE OF 64.34 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1 (EXCEPT THE NORTH 20.0 FEET THEREOF, THE 20.0 FEET MEASURED ALONG THE EAST LINE OF LOT 2, THE SOUTH LINE OF SAID 20.0 FOOT TRACT DRAWN PARALLEL WITH THE NORTH LINE OF LOT 2) IN GOLF MILL SUBDIVISION.

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG: THE WEST 3.0 FEET OF THE NORTH 20.0 FEET OF LOT 2 (THE 20.0 FEET MEASURED ALONG THE EAST LINE OF LOT 2, THE SOUTH LINE OF SAID 20.0 FOOT TRACT DRAWN PARALLEL WITH THE NORTH LINE OF LOT 2) IN GOLF MILL SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

09-14-206-46