

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

62T # 07-0070

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0703818024 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2007 12:58 PM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by them **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **CALIFORNIA PARKVIEW, LLC**, a limited liability company, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date of January 9, 2006 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page as document No. 0602047004 and No. 0602047005, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Legal Description:

LOTS 22, 23 AND 24 IN BLOCK 1 IN MCMAHON'S SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

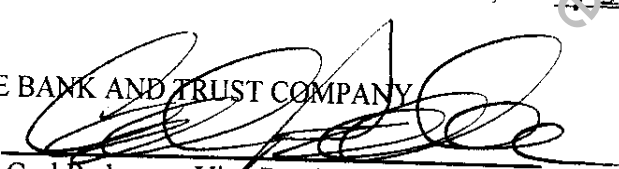
PIN: 16-24-400-020 (AFFECTS LOT 22) AND 16-24-400-021 (AFFECTS LOTS 23 AND 24).

COMMON ADDRESS: 1657-59 S. CALIFORNIA, CHICAGO, IL 60608

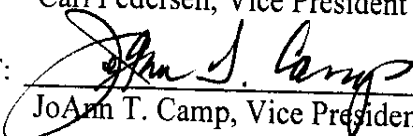
Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President and attested by its Vice President, and its corporate seal to be hereto affixed, this 15th day of February, 2007.

PRAIRIE BANK AND TRUST COMPANY

BY:


Carl Pedersen, Vice President

ATTEST:


JoAnn T. Camp, Vice President

This instrument was prepared by: J. Cipin, Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

UNOFFICIAL COPY

STATE OF ILLINOIS

SS

COUNTY OF Cook

I, a notary, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Carl Pedersen**, known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and **JoAnn T. Camp**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President** they signed and delivered the said instrument as **Vice President** and **Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 13 day of February, 2007.

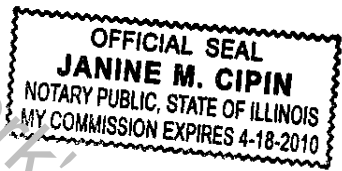
Notary Janine M. Cipin

TO: CALIFORNIA PARKVIEW, LLC

ADDRESS OF PROPERTY
1657-59 S. CALIFORNIA
CHICAGO, IL 60608

MAIL RECORDED DOCUMENTS TO
CALIFORNIA PARKVIEW, LLC
1467 N. ELSTON FLOOR 1
CHICAGO, IL 60622

CLA#488682001



Property of Cook County Clerk's Office