01/24/2007 12:40



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JUHN C. DAX > 16306271954

0703822017 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/07/2007 08:31 AM Pg: 1 of 3

## QUIT CLAIM DEED

THE GRANTOR, FRANK J. ALLETTO, mertled to ERICA HUGHES, of the City of Western Sortings, States of Minois, County of Cook, for the consideration of TEN (\$10,00) DOLLARS to him in hand paid, CONVEYS and QUIT CLAIMS to FRANK J. ALLETTO and ERICA HUGHES, husberal and wife, of 4015 Harvey Avenue, Western Springs, Minois 80556, not as joint tenants nor as renemts in common but as tenants by the entirety, all his interest in the following described (by) Estate situated in the County of Cook in the State of Minols, to wit:

LOT 20 IN BLOCK 7 IN MARTIN'S ADDITION TO FIELD PARK, BEING A SUBDIVISION OF THE EAST 3/8 OF THE WEST 1/2 OF THAT PART OF SECTION 5, TOWNSHIP 28 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND OF THE EAST 783.13 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 2/4 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF NAPERVILLE ROAD IN COOK COUNTY, ILLINOIS,

hereby releasing and waiving all rights under and by virtue of the Homestead Examption Links of the State of Ninole, TO HAVE AND TO HOLD said premises forever.

PERMANENT INDEX NO. 18-05-115-001

ADDRESS OF PROPERTY: 4015 Hervey Avenue, Western Springs, Illinois 60558

DATED this 23 day of January, 2007

FAX NO.

1944-24-2007 WED 11:29 AM

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PAGE 03

101/12/20107

Ø9:28

JOHN C. DRX > 16306271954

| STATE OF ILLINOIS                                    | }                                        |                                         |                                               |                           |
|------------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------------------------------|---------------------------|
| COUNTY OF COOK                                       | ) <b>SS</b> .<br>}                       | :                                       |                                               |                           |
|                                                      |                                          |                                         | unity, in the State allo                      |                           |
| HEREBY CERTIFY that<br>be the same person who        | se neme is subscri                       | bed to the follegals                    | ig instrument, appea                          | red before                |
| me this day in person,<br>instrument as his free and | end admoviedge<br>I voluntery act, for t | d that he signed,<br>The uses and purpo | sealed and delivere<br>case therein set forth | d the said<br>, including |
| he . No you aind walver o                            | If the right of home                     | class                                   |                                               | •                         |
| Given uride; my hand ar                              | nd official seal, this                   | 2 day of Januar                         | y, 2007.                                      |                           |
| 100                                                  |                                          |                                         |                                               |                           |
| Commission September                                 | ESEAL /                                  | / Netary 5                              | Xiblic                                        | ,                         |
| JUANICI<br>NOTARY PUBLICI                            | OPOZCO/                                  | 1                                       |                                               |                           |
| This identificatives prop<br>Hills, Illinois 60061   | ENERGY SAVICE                            | ex 175 E. Hewtho                        | m Partoway, Suita 1°                          | i0, Vernon                |
|                                                      | O,                                       |                                         |                                               | · · · · · ·               |
| MAIL TO:                                             |                                          |                                         | ress of Property:<br>5 Henvey Avenue          |                           |
|                                                      |                                          |                                         | item Springs, Illinoi                         | s 6055B                   |
|                                                      |                                          |                                         | D SUBSEQUENT T                                | <b>AX</b>                 |
|                                                      |                                          |                                         | STO:<br>k.J. Airotto                          |                           |
|                                                      |                                          | 4019                                    | i Harvey Avenue<br>tem Sylmys, Winoi          | - eneso                   |
| Exampt under the provi                               |                                          | 7700                                    | enii spand, make                              | 9 90000                   |
| peragraph of Secti<br>the Illinois Real Estate       | on 4 of<br>Transfer Act                  | - 1                                     | $\tau_{0}$                                    |                           |
| ile wii Me iaet Coule                                | d kalis seransa tagage                   |                                         | 3                                             | $\bigcirc$                |
| Lit. Business Business                               |                                          | . 1                                     |                                               | Tic.                      |

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0703822017 Page: 3 of 3

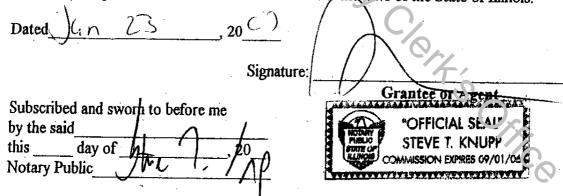
## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois

| Dated 3(17 23 , 20 6)                         |                                 |
|-----------------------------------------------|---------------------------------|
| Signature                                     | Creator or Land                 |
| Subscribed and sworn to before me by the said | "OFFICIAL SEAL"  STEVE T. KNUPP |
| this day of 120<br>Notary Public 1-120        | COMMISSION EXPIRES 69/01/06     |

The Grantee or his Agent affirms and values that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.



Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp