## WARRANTY DEED

**UNOFFICIAL COP** 



THE GRANTOR

KABEN SZUMACHER,

53964

of the Village of Tinley Park, County of COOK, State of ILLINOIS, for and in consideration of TEN DOLLARS, in hand paid, CONVEYS and WARRANTS in FEE SIMPLE to:

JOHN P. RIVERA JR., and JANET BAOTHU RIVERA

the following described Real Estate situated in the County of COOK in the State of Illinois to wit:

Doc#: 0703822031 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Records of Decision 1000

Cook County Recorder of Deeds Date: 02/07/2007 09:00 AM Pg: 1 of 2



SEE ATTACHED:

Subject to covenants, easurements and restrictions of record and general real estate taxes for 2006 and subsequent years.

Hereby releasing and waiving all hights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever

Permanent Real Estate Index Number(s): 28-19-415-005

Address of Real Estate: 16337 65th Court, Tilley Park, Illinois 60477

of 2007

Xnon

DATED this 15 of \_\_\_\_

STATE OF ILLINOIS, COUNTY OF COOK, SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Karen Szumacher, personally know to m, to be the same person whose name is subscribed to the foregoing instrument, appeared before me and day in person, and acknowledged that they signed, sealed, and delivered the said instruments as their free and voluntary act, for the uses and purposes therein set forth, including the releast and waiver to the right of homestead.

GIVEN under my hand and official seal, this IP II day of

ATE OF ILL

Commission expires:

NOTARY PULL

This instrument was prepared by: GEORGIS & ASSOCIATES, CHTD., 11020 S. ROBERTS ROAD, PALOS HILLS, IL 60465

MAIL TO:

John P. Rivera Jr 16337 65th Court Tinley Park, Illinois 60477 SEND SUBSEQUENT TAX BILLS TO:

John P. Rivera Jr 16337 65th Court Tinley Park, Illinois 60477

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## **UNOFFICIAL COPY**

File No.: 53966

## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 313 IN TINLEY TERRACE UNIT NO. 9, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-19-415-0%

