Doc#: 0703941136 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/08/2007 03:54 PM Pg: 1 of 3

Prepared By:
PROFESSIONAL MORTGAGE
PARTNERS, INC
2626 WARRENVILLE RD STE. 200
DOWNERS GROVE, ILLINOIS 60515

When Recorded Kerurn to:

PROFESSIONAL MORTGAGE
PARTNERS, INC
2626 WARRENVILLE RIV STF., 200
DOWNERS GROVE, ILLINOIS 60515

Loan Number: / 002004057440

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE	RECEI	VED, the unde	ersigned hereby g	rants, a	ss.or.s and t	ransfers t	:0:		
CITI	MORTO	SAGE INC.			//×				
all beneficial	interest	under that ce	rtain Mortgage I	Dated: J	JANUAKY 2	6, 2007.	Executed by	y: timothy	engler, AN
UNMARRIED	MAN	and mark dyg	don, AN UNMAI	RRIED	MAN, Mort	gazor, to	: PROFESS	IONAL M	ORTGAGE
PARTNERS,	INC,	Mortgagee,	and recorded	as	Document	No.	70399	41139	, on
			Book			, Pa			of Official
Records in the	County	Recorders Of	fice of COOK Co	unty, II	LLINOIS, de	scribing i	and inerein a	as:	
	-			•					

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALI, PURPOSES

SYNERGY TITLE SERVICE MAC 730 W. RANDO PHIO. SUITE 533 CHICAGO, IL 60561 312.334.9000

0703941136 Page: 2 of 3

UNOFFICIAL COPY

Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PROFESSIONAL MORTGAGE PARTNERS, INC
By Marlon & Pitts Attest: W
BARTON S. PITTS, WITNESS PRESIDENT
State of ILLINOIS, County of COOK
This instrument was acknowledged before me on January 26 , 2007, by Barton S. Pitts and Pan Gonzalez , a President and WITNESS
Mu Mon. Notary Public
(Seal) OFFICE SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEA

0703941136 Page: 3 of 3

UNOFFICIAL COPY

Loan Number:

002004057440

Date: JANUARY 26, 2007

Property Address: 3633 NORTH PAULINA STREET, CHICAGO, ILLINOIS 60613

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 84 IN FRANK NOVA &'S SUBDIVISION OF BLOCK 26 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/4 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINO'S.

PIN: 14-19-231-008-0000

Clart's Office COMMONLY KNOWN AS: 3633 N PAULINA STREET, CHICAGO, ILLINOIS 60613