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Doc#: 0703947120 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Deeds Date: 02/08/2007 12:43 PM Pg: 1 of 3

IL 60457

HICKORY HILLS

X	
Release of Deed Full	Partial
Know all Men by these presents, that successor by merger to Bank One NA	JPMORGAN CHASE BANK NA ("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, does MICHAEL F CALLAHAN AND MARY	good and valuable considerations, the receipt s hereov release, convey and quit claim unto ANNE CALLAHAN
representatives and assigns, all the rig	and its/his/their heirs, legal and its/his/their heirs, legal
07/30/03 as Document Number 03 registered in the Recorder's/Registrars	

PIN 23-02-400-069

Property Address: 9209 S 83RD CT

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/03/07

JPMORGAN CHASE BANK NA

TIFFA**N**Y BOWLES Its: Mortgage Officer

Attest:

ER SMIT 3004 COL Its: Authorized Officer

> OFFICIAL SEAL KAYLA ALCORN NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE My Comm. Expires Oct. 6, 2010

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuani to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notaly

My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00426380072906

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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LOT 1 IN OWNERS RESUBDIVISION OF LOT 3 IN PETER'S AND EITMAN'S SUBDIVISION OF LOT 12 IN FREDERICK H BARTLETT'S 93RD STREET FARMS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office