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Doc#: 0703947124 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/08/2007 12:44 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARK A CRAYTON AND JAMES H JANSSEN II

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/03/05 as Document Number 0600306009 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1563 DARROW AVE

EVANSTON

IL 60201

PIN 10-13-407-018-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/03/07

JPMORGAN CHASE BANK NA

By:

Dustin Stevens
DUSTIN STEVENS

Its: Mortgage Officer

Attest:

Kayla Alcorn
KAYLA ALCORN

Its: Authorized Officer

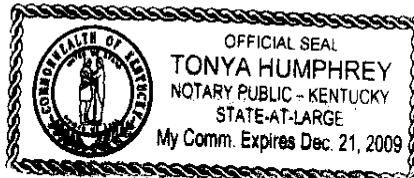
State of KENTUCKY

County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Tonya Humphrey
Notary Public



My Commission Expires:

This instrument was prepared by: KAYLA ALCORN
00414830002555

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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THE NORTH 19.57 FEET OF THE SOUTH 116.90 FEET OF THAT PART OF LOTS 10, 11 AND 12 TAKEN AS A TRACT LYING NORTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT THROUGH POINT ON SAID WEST LINE 28.82 FEET NORTH OF THE SOUTHWEST CORNER THEREOF ALL IN BLOCK 6 IN HINMAN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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