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Doc#: 0703947130 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Deeds Date: 02/08/2007 01:01 PM Pg: 1 of 3

X	
Release of Deed Full	Partial
Know all Men by these presents, that	JPMORGAN CHASE BANK NA
	("Bank") in
	0,
	good and valuable considerations, the receipt s hereoglelease, convey and quit claim unto
	and its/his/their heirs, legal
representatives and assigns, all the rig	
	in, through or by a certain Mortgage dated
12/23/04 as Document Number 05	
registered in the Recorder's/Registrars	
	roperty, situated in said Courty and State,
legally described as follows, to-wit:	'S -
SEE ATTACHED	

Property Address: 1808 PLUM GROVE RD APT2A ROLLING MEADOWS IL 60008

PIN 02261170131109

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/04/07

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

CHRISTINA TERR 300/CO, Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pulcuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Fublic

My Commission Expires:

OFFICIAL SEAL ROSE MARIE VINSON NOTARY PUBLIC - KENTUCKY STATE-ATJ ARGE My Comm. Expires May 17, 2009

This instrument was prepared by: CHRISTINA TERRY

00414511586998

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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CONTRACTOR TO SECURITION OF THE PARTY

*REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT PARCEL 1 UNIT 1808-2A IN THE KINGS WALK III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS COVENANTS AND BY-LAWS FOR THE KINGS WALK III CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 94533560 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2 NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED CREATED

013

AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNERS ASSOCIATION DATED 1994
NO DES.

TODO

COOK COUNTY CLOTH'S OFFICE APRIL 14 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94341471 OVER AND ACROSS UND DESCRIBED AND DEFINED AS COMMON AREA" THEREIN