



Doc#: 0703948019 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2007 09:19 AM Pg: 1 of 2

Mail To:
Law Title Oak Brook
800 Enterprise Dr
Ste. 205
Oak Brook, IL 60523

CERTIFICATE OF RELEASE

Date: 01/18/07

Law Title Insurance Agency-Oakbrook Order Number: 105432K

- 1. Name of Mortgagor(s): EDGAR ESTRADA
- 2. Name of original Mortgagee: ARGENT MORTGAGE COMPANY, LLC,
- 3. Name of Mortgage Servicer (if any): AMC MORTGAGE SERVICES
- 4. **Mortgage Recorded Document Number(s):**
0532533199
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from

and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: #02-12-102-129
Address: 1177 EAST RANDVILLE DRIVE, PALATINE, IL 60074
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency-Oakbrook, authorized agent for LAWYERS TITLE INSURANCE CORPORATION

By: _____

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523 Phone: (630)571-1007

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/18/07 by _____ as (officer for/agent of) Law Title Insurance Agency-Oakbrook

Wanda Calderon
Notary Public

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UNOFFICIAL COPY

Law Title Insurance Agency Inc.-Oakbrook

Oakbrook Title Department: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523

Phone (630) 571-1007 Fax (630) 571-1062

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: OAK-105432K

The land referred to in this Commitment is described as follows:

PARCEL 1:

THE NORTH 16.79 FEET OF THE SOUTH 418.31 FEET OF THE WEST 78.98 FEET OF THE EAST 326.98 FEET TOGETHER WITH THE NORTH 10.48 FEET OF THE SOUTH 401.52 FEET OF THE WEST 40.77 FEET OF THE EAST 288.77 FEET. ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 27, 1975 AND FILED AS DOCUMENT NUMBER LR 2838965, AS AMENDED BY DOCUMENT NUMBER LR 2853113, AND SUPPLEMENTED BY DOCUMENT NUMBER LR 2900242 AND AS CREATED BY DEED FROM CUNNINGHAM COURTS TOWNHOMES INCORPORATED TO JAMES E. HOFFMAN AND SHEILA C. HOFFMAN, HIS WIFE, DATED JULY 15, 1977 AND FILED SEPTEMBER 6, 1977 AS DOCUMENT LR-2964794 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 02-12-102-129

1177 EAST RANDVILLE DRIVE, PALATINE IL 60074

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.