

Doo#: 0703949062 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2007 07:41 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044710509
PIN No. 30-13-221-005-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all soms described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 107 IN GOLD COAST MANOR UNIT NO.3, BEING A SUBDIVISION OF FART OF NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANCE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

| Property Address: 1241 ARTHUR Recorded in Volume | ST, CALUMET CITY, IL at Page | 60409 | |
|--|---------------------------------|--------------------|----------|
| Instrument No. 0620902057 | | 30-19-221-005-0000 | Combi |
| of the record of Mortgages f | or <i>cook</i> | Dood of Truct | County, |
| Illinois, and more particula | rriy described on said | Deed of Itust | referred |
| to herein. | MARRTED | | |

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(RIL1)

Page 1 of 2

0703949062 Page: 2 of 2

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Loan No. 1044710509
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 11, 2007
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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL SERVICE PROVIDER

| | 000 |
|------------|------------|
| STATE OF _ | IDAHO) |
| COUNTY OF | BONNEVILLE |

| On this <i>JANUARY 11, 20</i> | | ndersigned, a Notary |
|-------------------------------|-------------------------------------|-----------------------|
| Public in said State | e, personally appeared KRYSTAL | HALL |
| and | _, personally knows | n to me (or proved to |
| | satisfactory evidence) to be the | he persons who exe- |
| cuted the within ins | strument as SERVICE PROVIDER | and |
| | respectively, or behalf of | of |

SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO