Mail To: WAUCONDA, IL 60084

847-487-9200

RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CABALLEROS DE SAN JUAN CREDIT UNION NOW KNOWN AS CHEFIT UNION 1 450 E 22ND St

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one

dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unit, MARGARITAFIGUEROA AKA MARGARITA TORRES DIVORCED AND NOT SINCE REMARRIED

of the County of COOK

whatsoever 11

LOMBARD IL 60

and State of

Illinois

all the right, title, claim or demand.

0703949093 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 02/08/2007 08:48 AM Pg: 1 of 2

Cook County Recorder of Deeds

may have acquirer, in, through or by a certain MORTGAGE

bearing date the 5TH

day of JULY

A.D. 1996

Recorder's Office of COOK

County, in the State of Illinois, Document No. 96562901

and recorded in the

County of COOK

to the premises therin described, as follows, to wit: (See reverse side for legal description.) situated in the

in the State of Junnis, together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid,

cancelled and surrendered.

Permanent Index Number (PIN): 16-02-305-003

Address(es) of Real Estate: 3721 DIVISION ST W #1 CHICAGO 11 60651

OR TYPE

(SEAL)

DECEMBER 2006

(SEAL)

NAME(S) BELOW

SIGNATURE(S)

(SEAL)

(SEAL)

State of Illinois, County of DUPAGE

ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN BIGELOW

ersonally known to me to be the same person whose name IS subscribed to the foregoing instrument, signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this TIH

Commission expires

5.28-08

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148

(NAME AND ADDRESS)

MPRESS SEAL HERE

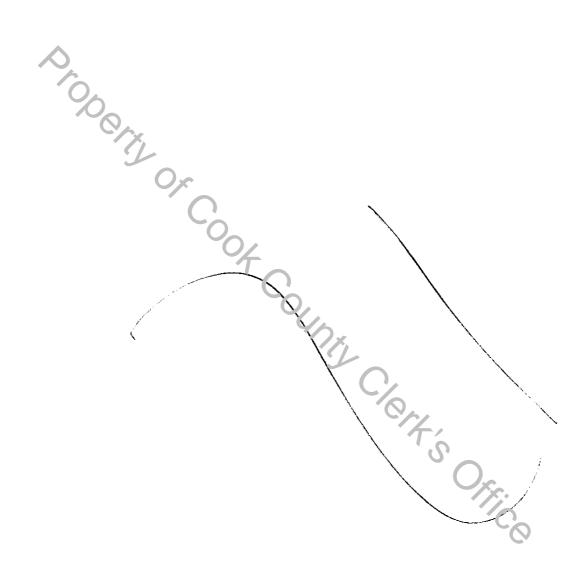
0703949093 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as, 3721 DIVISION ST W #1 CHICAGO IL 60651

LOT 9 IN BLOCK 3 IN TRENT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.



SEND SUBSEQUENT TAX BILLS TO:

