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Doc#: 0703949029 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/08/2007 07:41 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 7946071
PIN No. 14-32-206-051-1019



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

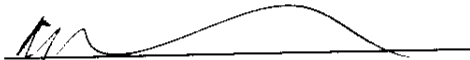
UNIT 2221-1"E" IN THE CLIFTON LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20 TO 23 IN BLOCK 1 IN THE SUBDIVISION BY EDWARD GOODE OF LOT 3 AND PART OF LOTS 1 AND 2 IN BLOCK 11 IN SHEFFIELDS ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3468908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property Address: 2221 N CLIFTON AVE, #1E, CHICAGO, IL 60614
Recorded in Volume _____ at Page _____,
Instrument No. 0624942129, Parcel ID No. 14-32-206-051-1019
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **MELISSA E. SHRYOCK, AN UNMARRIED WOMAN**

J=OS8071505RE.019395
(RIL1)

MIN 100162500079460714 MERS PHONE: 1-888-679-6377
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Loan No. 7946071IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on JANUARY 11, 2007**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



M. L. MARCUM
SERVICE PROVIDER

 STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

 On this JANUARY 11, 2007 before me, the undersigned, a Notary
 Public in said State, personally appeared **M. L. MARCUM**
 and _____, personally known to me (or proved to
 me on the basis of satisfactory evidence) to be the persons who exe-
 cuted the within instrument as **SERVICE PROVIDER** and
 respectively, or behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

 acknowledged to me, that they, as such officers, being authorized so
 to do, executed the foregoing instrument for the purposes therein
 contained and that such Corporation executed the within instrument
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



 JOAN COOK (COMMISSION EXP. 02-16-2007)
 NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO
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