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Doc#: 0703949030 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/08/2007 07:41 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

200 COL

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 7945959
PIN No. 14-32 06-051-1019

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 2221-1"E" IN THE CLIFTON LANDMARK CONDOMINIUM AS DELINE TED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20 TO 23 IN BLOCK 1 IN THE SUBDIVISION BY EDWARD GOODE OF LOT 3 AND PART OF LOTS 1 AND 2 IN BLOCK 11 IN SHEFFIELDS ADDITION TO CHICAGO IN THE NORTHWEST 1/4 Of THE NORTHEAST 1/4 OF SECITON 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3468908; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS..

Property Address:2221 N CLIFTON AVE	, #1E, CHICAGO	, IL 60614	
Recorded in Volume	at Page _		
Instrument No. 0624942128 ,	Parcel ID $\overline{\text{No.}}$	14-32-206-051-1019	
of the record of Mortgages for COOK			County,
Illinois, and more particularly des	cribed on said	Deed of Trust	referred
to herein. Borrower: <i>MELISSA E. SHRYOCK, AN UN</i> M			

J=088071505RE.019394
(RIL1)

MIN 100162500079459583 MERS PHONE: 1-888-679-6377 Page 1 of 2

0703949030 Page: 2 of 2

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Loan No. 7945958

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 11, 2007

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE	OF	IDAHO

SS

COUNTY OF BONNEVILLE

On this JANUARY 11, 2007 . before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and ______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER _____ and respectively, or behalf of _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

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acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO