

UNOFFICIAL COPY



Doc#: 0703949108 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/08/2007 09:20 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **DOIL KIM, A SINGLE MAN**, to **FULL SPECTRUM LENDING, INC.**, dated **9/10/2004** recorded in the Official Records Book under Document No. **0432108142**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$21,600** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 5400 Aster Place Unit 114, Rolling Meadows, IL 60008, being described as follows: SEE ATTACHED PARCEL: APN 08-08-402-022 08-08-402-999-1011ABR 08-03-402-036

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers the day to duly authorized this 10/19/2007.

5400 Aster Place Unit 114, Rolling Meadows, IL 60008
23161590234977502

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**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,
LITTON LOAN SERVICING LP**

BY: *Bridgette Winters*
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

ATTEST WITNESS:
Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
10/19/2007

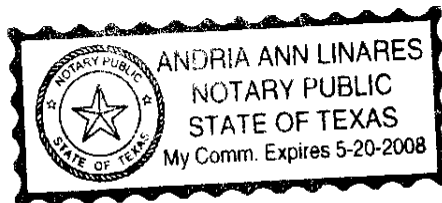
My Commission Expires:

Andria Ann Linares
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name: _____

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Doil Kim, 5400 Astor Ln Apt 114, Rolling Meadows, IL 600084117
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089



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LEGAL DESCRIPTION

UNIT NO. 314, AT 5400 N. ASTOR, IN SARATOGA CONDOMINIUM, TOGETHER WITHS
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMOM ELEMENTS, AND
PARKING PARCEL 553 AND 564 AS DEFINED AND DELINEATED IN THE
DECLARATIONS OF CONDOMINIUM, RECORDED DECEMBER 11, 2003 AS DOCUMENT
NO. 0334539243, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP
41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office