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Doc#: 0703949116 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2007 09:20 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, A DELAWARE LIMITED LIABILITY COMPANY, ("Holder"), is the owner and holder of a certain Mortgage executed by **JOHN H RICE JR**, to **EQUITY MORTGAGE CORP**, dated **11/11/1998** recorded in the Official Records Book under Document No. **R98-141470**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$76000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1110 Amherst Lane , University Park, IL 60466, being described as follows: SEE ATTACHED
PARCEL: APN 310547-SLT-07 14-13-402-042

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 10 3 2007

1110 Amherst Lane, University Park, IL 60466
23161284505377502

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CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC,

BY: *Janice McClure*
NAME: JANICE MCCLURE
TITLE: VICE PRESIDENT

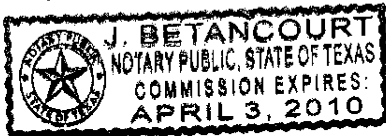
ATTEST/WITNESS:
Helen Gavin
BY: HELEN GAVIN
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **JANICE MCCLURE** and **HELEN GAVIN** well known to me to be the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
10/30/07

My Commission Expires:



J. Betancourt
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

LLSLP - C-BASS
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: John H Rice Jr, 1110 Amherst Ln, University Park, TX 764663208
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

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LEGAL DESCRIPTION

LOT 26 IN PARK FOREST SOUTH UNIT 2, A RESUBDIVISION OF LOT 10 IN BLOCK 7 OF PARK FOREST SOUTH UNIT 2, IN THE SOUTH 1/2 OF SECTION 13, IN TOWNSHIP 34 NORTH, AND IN RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

Property of Cook County Clerk's Office