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Doc#: 0703949132 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2007 10:20 AM Pg: 1 of 4

CITIMORTGAGE, INC
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
REFERENCE #2214271223192
PREPARED BY: LAURA BERENDES

WHEN RECORDED, RETURN TO:
ANTONINA SCARDINA
1284 CRYSTAL SHORE DR
CAROL STREAM IL 601880000

MERS # N/A Phone#: 1-888-679-6377
RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC., F/K/A CITICORP MORTGAGE INC, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ANTONINA SCARDINA, AND GAETANO SCARDINA AND LUCILLE SACRDINA, AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 3/31/2004, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A, COUNTRYWIDE HOME LOANS INC., ASSIGNED TO CITIMORTGAGE, INC., DATED 4/9/2004, RECORDED 9/28/2006, DOC#0626913078 OF RECORDS ON PAGE N/A AS DOCUMENT NO. 0526208195 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #12-13-109-051-0000 COMMONLY KNOWN AS:
4528 N OPAL AVE.

HARWOOD HEIGHTS, IL 60706

SY
PT
MY
SC
RMR
40

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22142712233192

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

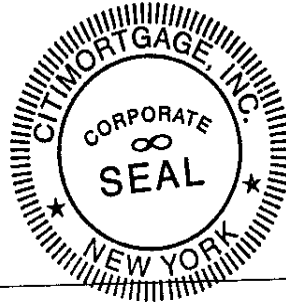
IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC., F/K/A CITICORP MORTGAGE INC, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 12/26/2006.

CITIMORTGAGE, INC., F/K/A CITICORP MORTGAGE INC

BY:



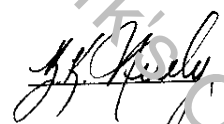
PENNY TAYLOR
VICE PRESIDENT



STATE OF MISSOURI)
) ss
COUNTY OF ST. CHARLES)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE, INC., F/K/A CITICORP MORTGAGE INC, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREIN PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/26/2006.



NOTARY PUBLIC

B. K. NICELY
NOTARY PUBLIC-NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES FEB 4, 2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


UNOFFICIAL COPY**COUNTRYWIDE FUNDING CORPORATION****OFFICER'S CERTIFICATE**

I, Anne Pick, Assistant Secretary of Countrywide Funding Corporation, a New York corporation (the "Company"), hereby certify that the Company has filed, or caused to be filed with the respective Secretaries of State and/or County Recorders, all necessary documentation required to transact business in the name America's Wholesale Lender, in all jurisdictions where fictitious name or trade name filings are required.

I further certify that based on the above referenced filings, the Company is authorized to do business under the name America's Wholesale Lender in any jurisdiction with the exception of the following:

State of Alabama
State of Hawaii
State of Mississippi
State of Nevada

Dated: February 8, 1995


Anne Pick
Assistant Secretary

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Exhibit A

Legal Description:

LOT 29 IN BLOCK 6 IN FREDERICKSON AND COMPANY'S NORRIDGE MANOR BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

