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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0703954049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2007 10:54 AM Pg: 1 of 2

Loan No. 1915395 559

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TINA LALIC AND SVETOZAR LALIC, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 3, 2006, and recorded on August 16, 2006, in Volume/Book Page Document 0622841120 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13103210280000

LOT 10 IN BLOCK 3 IN W.F. KAISER AND COMPANY'S ARGYL'S STREET SUBDIVISION OF LOTS 2 AND 3 IN PARTITION OF PART OF LOTS 2 AND 3 IN REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4930 N KENNETH AVE, CHICAGO, IL, 60630-0000

Witness my hand and seal 01/25/07

AORTGAGE ELECTRONIC AGGISTRATION SYSTEMS, INC.

HAPPYSTEVENS

Vice President

SEAL SEAL STORY

SOM CO

IL00.DOC 01/2007

0703954049 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that HAPPY STEVENS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/25/07.

CHICHTA

Notary Public

Lifetime Commission

Loan No: 1915395659

County of: COOK

Prepared by: VICTORIA TOWNES Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100131020606508685

MERS Phone, if applicable: 1-888-679-6377