



Doc#: 0703902099 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/08/2007 10:50 AM Pg: 1 of 4

Return To:
Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128

Prepared By:
Accredited Home Lenders, Inc.
A California Corporation

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

7999 202008

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15030 Avenue of Science #100 San Diego CA 92128
does hereby grant, sell, assign, transfer and convey, unto

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated 07/26/2002

, made and executed by

WILBUR K. PALM AND JOAN M. PALM, HUSBAND AND WIFE

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described
property situated in COOK County, State of Illinois:

LEGAL DESCRIPTION ATTACHED AND MADE PART THEREOF

Parcel ID#: 02-15-112-026

Property Address: 727 N WALDEN DR NORTH CHICAGO, IL 60067

such Mortgage having been given to secure payment of fifty-six thousand and 00/100

(\$ 56,000.00)

(Include the Original Principal Amount) *mf*

*Recorded on **

which Mortgage is of record in Book, Volume, or Liber No. *0020855256*, at page
0020855256) of the Official Records of COOK

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. *+ 2002-08-05*

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

Initials: _____

*NOS-C
SY
JAT
SN
M.Y.
RGE*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Accredited Home Lenders, Inc.
A California Corporation

Witness

(Assignor)

Witness

By:

Elizabeth Esparza
(Signature)

Elizabeth Esparza
Assistant Secretary

Attest

Seal:



Property of Cook County Clerk's Office

PALM

0207107966

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STATE OF ILLINOIS,

County ss: DuPage

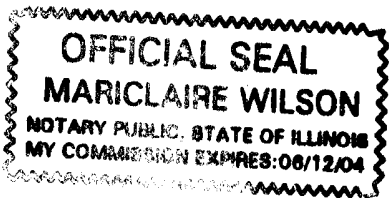
I, Mariclaire Wilson, a Notary Public in and for said county and state do hereby certify that

Elizabeth Esparza, Assistant Secretary

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of July 2002

My Commission Expires:



Mariclaire Wilson
Notary Public

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COMMITMENT - LEGAL DESCRIPTION

Parcel 1: That portion of Lot 3 in the Townhomes of Timberlake Estates, being a subdivision of the Northwest $\frac{1}{4}$ of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in the Village of Palatine, according to the plat thereof recorded October 25, 1989 as document number 89506432, in Cook County, Illinois, described as follows: Commencing at the Northwest corner of said Lot 3, thence South 13 degrees 26 minutes 56 seconds West, 57.88 feet along the West line of said Lot 3 for the point of beginning; thence South 76 degrees 45 minutes 12 seconds East, 63.00 feet on a line passing through the center line of a party wall common to Unit Nos. 731 and 727, to a point on the East line of said Lot 3; thence South 13 degrees 26 minutes 56 seconds West, 29.33 feet along the East line of said Lot 3; thence North 76 degrees 45 minutes 12 seconds West, 63.00 feet on a line passing through the center line of a party wall common to Unit Nos. 727 and 719, to a point on the West line of said Lot 3; thence North 13 degrees 26 minutes 56 seconds East, 29.33 feet along the West line of said Lot 3 to the point of beginning, in Cook County, Illinois.

Parcel 2: A non-exclusive easement for ingress and egress as set forth in the Declaration of Covenants, Conditions, Restrictions, Easements and Homeowner's Association recorded May 2, 1990 as document number 90201697, in Cook County, Illinois.