

# UNOFFICIAL COPY



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Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0703904041 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2007 09:48 AM Pg: 1 of 1

Purchasers Ln#: 9000385343  
Investor Ln#: 1661368257  
Pool#: FNMA 50952  
Seller Ln#: 0851233248  
Effective Date: 01/31/2007

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **R-G CROWN BANK F/K/A CROWN BANK FSB, A FLORIDA CORPORATION, WHOSE ADDRESS IS 105 LIVE OAKS GARDENS, CASSELBERRY, FL 32707, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **EVERBANK, WHOSE ADDRESS IS 8100 NATIONS WAY, JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 11/02/1993, and made by **CHARLES J MARTIN AND MARGARET E MARTIN** to **ACCUBANC MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 03020475 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 53 IN ROLLING MEADOWS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 25, AND PART OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-25-409-015

known as: 2105 CAMPBELL ST ROLLING MEADOWS, IL 60008  
01/23/2007

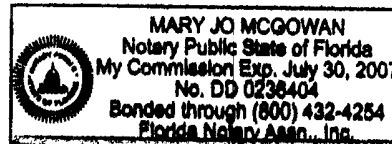
**R-G CROWN BANK F/K/A CROWN BANK FSB**

BY: \_\_\_\_\_  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 23RD DAY OF JANUARY IN THE YEAR 2007, by SUSAN STRAATMANN of R-G CROWN BANK F/K/A CROWN BANK FSB on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
My commission expires: 07/30/2007



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



RGCEB 7418566 CJ1260540 form5/FRMIL1

SC  
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