

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0703904057 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2007 11:50 AM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 19422443

The undersigned certifies that it is the present owner of a mortgage made by **ENRIQUE SOSA AND JUAN R MORALES MARRIED TO RUTH MORALES** to **ARGENT MORTGAGE COMPANY L.L.C.** bearing the date 11/18/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 0434905183

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

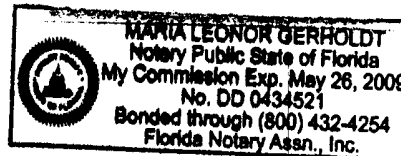
LOT 4 IN BLOCK 3 IN BRITTON LAND COMPANY'S RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF DAVID L. FRANKS SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE COOK COUNTY, ILLINOIS.  
known as: 5411 W BYRON STREET CHICAGO, IL 60641  
PIN# 13211090170000

dated 01/22/2007  
CHASE HOME FINANCE, LLC

By: \_\_\_\_\_  
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/22/2007 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE HOME FINANCE, LLC on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 7545875 MSH1256890 form1/RCNIL1

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