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0703904035

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0703904035 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2007 09:23 AM Pg: 1 of 1

Purchasers Ln#: 9000385278  
Investor Ln#: 1660638162  
Pool#: FNMA 50911  
Seller Ln#: 0851232957  
Effective Date: 01/31/2007

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, R-G CROWN BANK F/K/A CROWN BANK FSB, A FLORIDA CORPORATION, WHOSE ADDRESS IS 105 LIVE OAKS GARDENS, CASSELBERRY, FL 32707, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to EVERBANK, WHOSE ADDRESS IS 8100 NATIONS WAY, JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 08/27/1993, and made by ALLEN E FORTIER AND NAOMI E FORTIER to AMERICAN STATE MORTGAGE INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93771968 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 4 IN HUMMEL AND HURTT RESUBDIVISION OF BLOCK 11 (EXCEPT THE SOUTH 214 FEET) IN SUBDIVISION OF 91.76 ACRES OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-01-410-011-0000

known as: 820 WESTERN AVE FLOSSMOOR, IL 60422  
01/23/2007

R-G CROWN BANK F/K/A CROWN BANK FSB

BY:   
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 23RD DAY OF JANUARY IN THE YEAR 2007, by SUSAN STRAATMANN of R-G CROWN BANK F/K/A CROWN BANK FSB on behalf of said CORPORATION.

MARY JO MCGOWAN  
My commission expires: 07/30/2007



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



RGCEB 7418471 CJ1260540 form5/FRMIL1

*Handwritten signatures and initials*