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CERTIFICATE OF RELEASE



Doc#: 0703905206 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/08/2007 02:32 PM Pg: 1 of 2

Date: 01/26/2007 Title Order No.: RI193233 Name of morts agor(s): CHRISTIAN E. MERIDA AND LISSETTE MERIDA, EACH AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON Name of original locatgagee: M.E.R.S. AS NOMINEE FOR FIRST MAGNUS FINANCIAL 2. Name of mortgage servicer: WELLS FARGO 3. _ Page: _____ or Document No.: 0020539287 4. Mortgage recording: Vol.: The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection 5. from the mortgagee or mortgage revicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company 6. authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor 7. to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. 8. The property described in the mortgage is as follows: 9. Permanent Index Number: 15-04-105-035-0000 Common Address: 1810 N. 35TH AVENUE, STONE PARK, 12, 50165 Clort's Office Legal Description: Attached as Appendix A Commonwealth Land, Title Insurance Company By: ROBERT CARUSO Residential Title Services, Inc. 1910 S. Highland Ave., Suite 202, Lombard, IL 60148 Phone No.: 630-620-4400 State of Illinois County of Dupage

KIRSTEN L. PEHL

My commission expires on: 04/19/2010

as agent of Commonwealth Land Title Insurance Company

This instrument was acknowledged before me on 01/26/2007, by ROBERT CARUSO

This document was prepared by and mail to: ROBERT CARUSO

Residential Title Services, Inc.

Notary Public

1910 S. Highland Ave., Ste. 202

Lombard, IL 60148



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Appendix A

LOT 31 IN BLOCK 6 IN H. O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF THE PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, F & D LYING NORTH AND SOUTH OF INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLINOIS.

Commonly known as:

1810 N. 35TH AVENUE

STONE PARK, IL 60165

