



Doc#: 0703910082 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2007 11:29 AM Pg: 1 of 2

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by:  
Trivic Remodelers, Inc. 2726 N. Kedzie, Chicago, IL 60647  
When recorded return to:  
U.S. Recordings 2925 Country Drive St. Paul, MN 55117  
36521135-2

ASSIGNMENT OF MORTGAGE

For Value Received, Trivic Remodelers, Inc., which is organized and existing under the laws of ILLINOIS Homeplus Finance Corporation sells, assigns and transfers to under the laws of California, which is organized and existing under the laws of California, whose address is 2143 South Sepulveda Blvd. Los Angeles, CA 90025, all right, title and interest in and to that certain Mortgage dated 10-17-06, made and executed by Anderson Carter as Mortgagor, and Trivic Remodelers, Inc. Mortgagee and filed for record on 07-08-2007 in 0703910081 in the Cook County, Illinois, together with all right, title and interest in the note and debt described therein.

LENDER:  
Trivic Remodelers, Inc.

*[Signature]*  
Ned Trifunovich  
(President)

Property address: 1129 West 104th Place  
Chicago, IL 60643

ACKNOWLEDGMENT.  
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF COOK ss.  
This instrument was acknowledged before me this 20 day of October 2006 by NED TRIFUNOVICH, PRESIDENT (Titles) of TRIVIC REMODELERS, INC. (Name of Business or Entity) a(n) on behalf of the business or entity.  
My commission expires:



*[Signature]*  
(Notary Public)  
10-20-06

*[Handwritten initials]*

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

Page 1 of 1

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**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:**

**THE NORTH 1/2 OF THE WEST 60 FEET OF THE EAST 300 FEET OF BLOCK 3 IN PULLMAN OAR DENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

**SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.**

**APN#: 25-17-210-010-0000**

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**U36521135-03HP02**

ASSIGNMENT OF MO  
LOAN# 06-009346  
US Recordings