



Doc#: 0703911008 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/08/2007 09:44 AM Pg: 1 of 3

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Return to:

MB Financial Bank, N.A.
6111 River Road
Rosemont, IL 60018

ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank, N.A., A National Association Organized under the laws of The United States of America, all beneficial interest under certain Mortgage dated February 2nd, 2007, executed by Jennifer A. McAllister, unmarried woman and Terry M. McAllister and Diana M. McAllister husband and wife, tenants in common _____, Trustor, and recorded _____, as Instrument No. _____ in Book _____, Page _____, in the Office of the County Recorder of Cook, IL, described as follows, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF
TAX IDENTIFICATION NUMBER: 03-29-205-033-0000

DATED this 2nd day of February, 2007

Patti Krajewski, VP
Patti Krajewski
Vice-President

Cindie Sedlacek
Cindie Sedlacek
Vice-President

3ra

BOX 333-CT

UNOFFICIAL COPY

Acknowledgement

STATE OF Illinois
COUNTY OF Cook

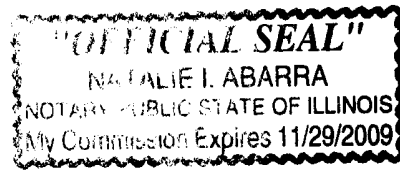
} ss:

On this 2nd day of February, 2007, before me, _____,
a Notary Public in and for said Cook County, personally appeared Patti Krajewski
_____ known to me to be the Vice-President and
Cindie Sedlacek known to me to be the Vice-President
of MB Financial Bank, N.A.
the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Natalie I Abarra

Notary Public



My commission expires: 11-29-2009

Property of Cook County Clerk's Office

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STREET ADDRESS: 724 N. HICKORY AVENUE
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-29-205-033-0000

LEGAL DESCRIPTION:

LOT 8 AND THE NORTH 1/2 OF LOT 9 IN HOME MANOR ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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