## UNOFFICIAL COPY

2700 7529 6 WARRANTY DEED

Doc#: 0703911012 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/08/2007 09:50 AM Pg: 1 of 3

THE GRANTOR(S):

BANBURY METROLOFTS, LLC

A limited liability corporation created and existing under and by virtue coulor laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and

ABOVE SPACE FOR RECORDER'S USE ONLY

consideration of the sum of Ten and no/100 (\$10.00) Dollars, in hand paid, CONVEYS AND WARRANTS to:

A. HOPE PETERSON,

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1 UNIT NO. 213 IN METROLOFT'S CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESC'RIBED REAL ESTATE: THE EAST ONE THIR'D OF LOTS 1 AND 2; THE EAST HALF OF LOT 6; AND LOT 3 ALL IN BLOCK 26. IN THE TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY. 5, 2007 AS DOCUMENT NUMBER 0700516044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

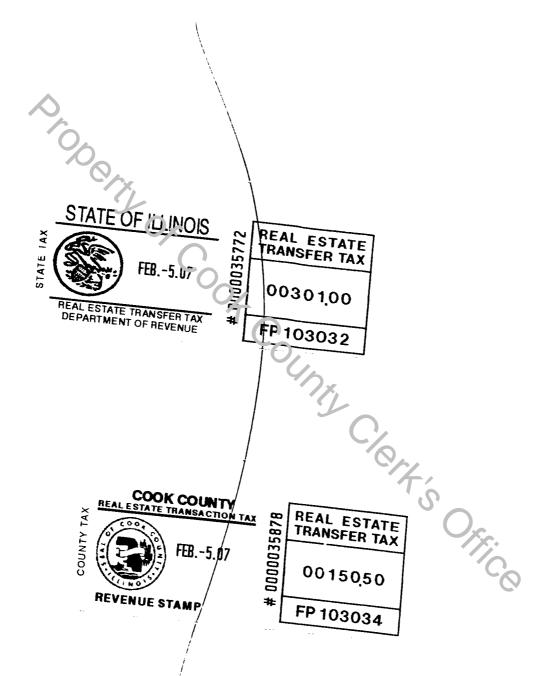
PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-10, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0700516044 AND IN THE SURVEY ATTACHED THERETO AS EXHIBIT "C".

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

BOX 333-CTP

3R

## **UNOFFICIAL COPY**



0703911012D Page: 3 of 3

## **UNOFFICIAL COPY**

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s):

03-29-347-004-0000; 03-29-347-016-0000

 $03\text{-}29\text{-}347\text{-}017\text{-}0000; \ 03\text{-}29\text{-}347\text{-}018\text{-}0000 \\ 03\text{-}29\text{-}347\text{-}019\text{-}0000; \ 03\text{-}29\text{-}347\text{-}020\text{-}0000 \\$ 

Address(es) of Real Estate:

10 S. Dunton, #\_\_\_\_\_\_\_, Arlington Heights, IL 60005

BANBURY METROLOFTS, LLC

Dennis Hesse, Manager

STATE OF ILL INOIS

)SS

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis Hesse is personally known to me to be a Managing Member of Banbury Metrolofts, LLC and to be the same person whose name is subscribed to the foregoing instruct, appeared before me this day in person and severally acknowledged that as such Authorized Agent, has signed and delivered the said instrument and pursuant to authority given by the Partnership of said limited liability corporation, as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

day of

My commission expires

This instrument was prepared by:

OFFICALISTAL

DAWN MCROW

OTARY PUBLIC - STATE SEIL

NOTARY PUBLIC - STATE OF ILL NOIS MY COMMISSION EXPIRES. 33/2-377

Michael J. Domanico, Esq. 503 N. Front Street McHenry, Illinois 60050

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

10 S. Dunton, # 2/2

Arlington Heights, IL 60005

JOHN E. DVORAK
ATTORNEY AT LAW
10560 W. Cermak Road
Westchester, Illinois 60154