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Prepared by:
Denise Burrell
2300 Brookstone Centre Parkway
Columbus, GA 31904

Doc#: 0703915061 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2007 09:57 AM Pg: 1 of 2

After Recording Return To:
Sonny Garner Jr
4012 Huntington Ct
St Louis MO 63034

Release

Loan Number: 0085277556

PIN Number: 16-15-132-011-0000

The undersigned certifies that it is the present owner and holder of a mortgage executed by
Sonny Garner, Jr Married to Carole Garner

To Mortgage Electronic Registration Systems, as Nominee of GreenPoint Mortgage Funding, Inc.
bearing the date November 22, 2004 and recorded in the recorder or registrar of titles in Cook County, in
the State of Illinois in book N/A, at page N/A as document number 0435241060 and further assigned to
N/A in book N/A, at page N/A as document number N/A.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The
recorded of said county is authorized to enter this satisfaction/discharge of record.

Property Address:
4431 W Congress Pkwy
Chicago IL 60644

File Date: January 4, 2007

Mortgage Electronic Registration Systems, Inc.
as nominee for GreenPoint Mortgage Funding, Inc.

Linda Story-Daw, Vice President

Patricia D. McCart, Vice President

Witness SUSAN McVAY

Witness JUNE FREEMAN



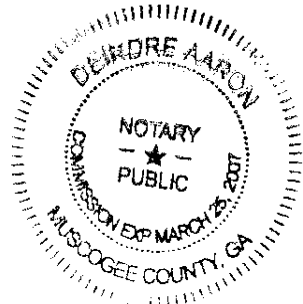
State of Georgia

County of Muscogee

I, Deirdre Aaron, a notary public in and for said county in the state aforesaid, do hereby certify that
Linda Story-Daw and Patricia D. McCart, personally known to me to be the same persons whose names
subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they
signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal January 10, 2007

Deirdre Aaron, Notary Public
My Commission Expires: March 25, 2007



J
2
M

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Commitment Number: 04-04467DB

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*LOT 41 IN BLOCK 5 IN COUNSELMAN'S SUBDIVISION OF THE SOUTH HALF OF THE
SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.*

PTN: 16-15-132-011-0000

Property of Cook County Clerk's Office