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**FOURTH AMENDMENT TO
THE DECLARATION OF
CONDOMINIUM
OWNERSHIP AND OF
EASEMENTS,
RESTRICTIONS,
COVENANTS AND
BY-LAWS FOR THE
PAC LOFTS CONDOMINIUM
ASSOCIATION**

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P		P
T	2-8-07	V
I	MP	



Doc#: 0703916047 Fee: \$74.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2007 11:27 AM Pg: 1 of 9

This Fourth Amendment to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the PAC Lofts Condominium Association dated October 20, 2006, and recorded with the Recorder of Deeds, Cook County, Illinois, on October 26, 2006 as Document No. 0629915153 (said Declaration and any amendments thereto are hereinafter referred to as the "**Declaration**") is executed by Bond/CG Bucktown, LLC, an Illinois limited liability company (hereinafter referred to as "**Declarant**" or "**Developer**").

WITNESSETH:

WHEREAS, the real estate described on Exhibit A of the Declaration, Exhibit A-1 to the First Amendment to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the Pact Lofts Condominium Association dated November 15, 2006 and recorded with the Recorder of Deed, Cook County, Illinois, on December 3, 2006 as Document No. 0634215031 ("**First Amendment**"), and Exhibit A-2 the Second Amendment to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the Pact Lofts Condominium Association dated December 19, 2006 and recorded with the Recorder of Deed,

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO: James B. Toohy, Esq. Fuchs & Roselli, Ltd. 440 West Randolph, Suite 500 Chicago, Illinois 60606 (312) 651-2400	PROPERTY ADDRESS AND P.I.N.: 1735 North Paulina Street Chicago, Illinois P.I.N. 14-31-422-004 14-31-422-007 14-31-422-008 14-31-422-031
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RECORDING FEE 74

DATE 2-8-07 COPIES 6X

OK BY MP

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Cook County, Illinois, on December 22, 2006 as Document No. 0635615096 ("**Second Amendment**"), all located in the City of Chicago, County of Cook and State of Illinois ("**Property**") has been submitted to the Condominium Property Act of the State of Illinois (the "Act") pursuant to the Declaration; and

WHEREAS, under Article XV of the Declaration, a power coupled with an interest is granted to the Declarant acting by and through its duly authorized officers as attorney-in-fact to reflect "Projected" Units as actual or depicted Units; and

WHEREAS, the Declarant desires to amend the Declaration as it relates to the Plat of Survey (Exhibit A hereto); and

WHEREAS, the Declarant, pursuant to Article XV of the Declaration, desires to convert Unit 120 from projected (as portrayed in Exhibit B of the Declaration) to an actual, depicted Unit and L.C. E. as to Unit 120, and L.C.E. as to Unit 121 from projected to actual, depicted limited common elements; and

NOW, THEREFORE, Bond/CG Bucktown, LLC, an Illinois limited liability company, as the legal title holder of the Property, for the purposes above set forth, hereby declares that the Declaration is amended as follows:

1. Unit 120, L.C. E. as to Unit 120, and L.C.E. as to Unit 121 of the Plat of Survey are hereby converted from a projected to actual, depicted Units and Limited Common Elements.
2. Page 2 of Exhibit B of the Declaration, Amended Exhibit B of the First Amendment, and Amended Exhibit B-2 of the Second Amendment, Plat of Survey are hereby deleted and an Amended Page 2 is attached hereto and substituted therefor.
3. Amended Exhibit C-2 attached hereto is not affected or changes by this Fourth Amendment.
4. All the Unit Owners and mortgage holders, by the Declarant, hereby consent to this Fourth Amendment to the Declaration pursuant to the powers set forth in Article XII of the Declaration.

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IN WITNESS WHEREOF, Bond/CG Bucktown LLC, an Illinois limited liability company, has caused its name to be signed to this amendment by its Manager, this 6TH day of February, 2007.

**BOND/CG BUCKTOWN LLC,
AN ILLINOIS LIMITED LIABILITY COMPANY**

**BY: BOND CAPITAL INVESTORS, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY,
ITS MANAGING MEMBER**

**BY: BOND INVESTMENT COMPANY, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY,
ITS MANAGER**

By: 
Robert J. Bond, Manager

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

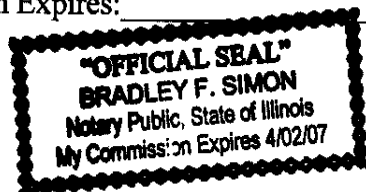
I, BRAD SIMON, a Notary Public in and for the County and State aforesaid, do hereby certify that **ROBERT J. BOND**, as Manager of Bond Investment Company, LLC, a California limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6TH day of February, 2007.



Notary Public

My Commission Expires: _____

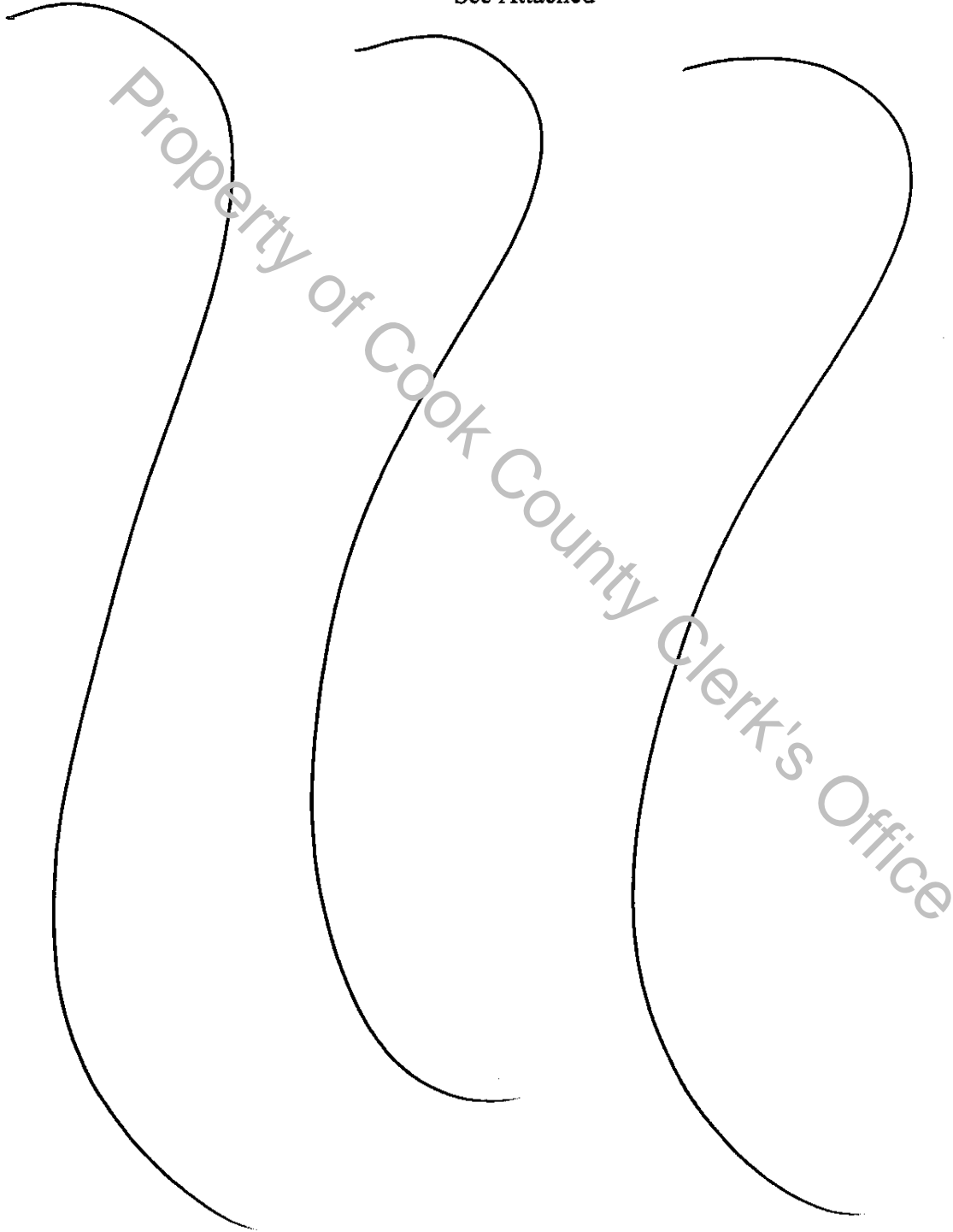


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AMENDED EXHIBIT B

PLAT OF SURVEY - PAGE 2

See Attached



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AMENDED EXHIBIT C-2

PERCENTAGE INTEREST IN COMMON ELEMENTS PAC LOFTS CONDOMINIUM ASSOCIATION

UNIT #	Percentage of Ownership Interest in Common Elements
120	1.0974%
121	1.1780%
201	1.0807%
202	0.8174%
203	0.7065%
204	0.9699%
205	0.9699%
206	0.9699%
207	0.8729%
208	0.6511%
209	0.8174%
210	0.8174%
211	0.9976%
212	0.9976%
213	1.1778%
214	0.8590%
215	0.9144%
216	0.9144%
217	0.9006%
218	0.9006%
219	1.0530%
220	1.0364%
221	1.0669%
301	1.1085%
302	0.8313%
303	0.7204%
304	1.0253%
305	0.9837%
306	0.9976%

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307	0.8590%
308	0.6372%
309	0.8451%
310	0.8451%
311	1.0114%
312	1.0114%
313	1.1778%
314	0.8867%
315	0.9421%
316	0.9421%
317	0.9144%
318	0.9117%
319	1.0530%
320	1.0253%
321	0.6927%
322	1.0114%
401	1.1916%
402	0.8590%
403	0.7343%
404	1.0669%
405	0.9976%
406	1.0253%
407	0.8729%
408	0.6511%
409	0.8729%
410	0.8729%
411	1.0392%
412	1.0350%
413	1.2332%
414	1.0253%
415	1.0114%
416	0.9837%
417	0.9560%
418	0.9560%
419	1.0669%
420	1.0253%
421	0.7343%
422	1.0253%

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501	2.3275%
503	0.7564%
504	1.1639%
505	1.0114%
506	1.0253%
507	0.8729%
508	0.6927%
509	0.9144%
510	0.9283%
511	1.0475%
512	1.0475%
513	1.2332%
514	1.0367%
515	1.0669%
516	1.0946%
601	2.4944%
603	0.7758%
604	1.2055%
605	1.0392%
606	1.0530%
607	0.9006%
608	0.7204%
609	0.9283%
610	0.9283%
611	1.0807%
612	1.0807%
613	2.4944%
616	2.4944%
P-1 through P-5, P-10 through P18, P-20, P-21, and P-23 through P34 (.0887% each)	
	2.4836%
P6-P9, P19, P22 (.1109% each)	
	0.6654%
	100.0000%

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EXHIBIT

ATTACHED TO

0703916047

2-8-07

DOCUMENT

Handwritten signature/initials

SEE PLAT INDEX