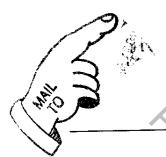


Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179

Doc#: 0703917068 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2007 11:32 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0054575501 "ROMERO" Lender ID:F10/270/1679318520 Cook, Illinois PIF: 12/27/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by GUSTAVO ROMERO AND LILIA ROMERO HUSBAND AND WIFE, originally to PACOR MORTGAGE CORP, in the County of Cook, and the State of Illinois Dated: 11/02/2001 Recorded: 11/23/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0011099055, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 AND THE NORTH 2 FEET 6 INCHES OF LOT 2 BLOCK 3 IN HATHAWAY AND ERSKINE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUT 1EAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-12-419-017 VOL. 387

Property Address: 5300 S ROCKWELL, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has an executed the foregoing instrument. 750/1/10

WASHINGTON MUTUAL BANK, FA On January 2nd, 2007

Jocelyn Tate, Lien Release Assistant Secretary

0703917068 Page: 2 of 2

UNOFFICIAL CC

STATE OF Florida **COUNTY OF Duval**

On January 2nd, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires:

Kimberly M. Westbrook Commission # DD483791 Expires October 19, 2009

(This area for notarial seal)

gs, WASh.

OCOOK COUNTY CROPERS OF COUNTY CO Prepared By: Marth: Baggs, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937