**UNOFFICIAL** 

FREPARED BY:
R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704



Doc#: 0703918028 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2007 12:26 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: R. Bruce Patterson 2401 West White Oaks Drive Springfield, Illinois 62704

My Commission Exp. 05/26/2008

## SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter meritioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison, Suite 1250, Chicago, Illinois 60661, a certain indenture of mortgage bearing the date of the day of February, 2007, made by and between LaSalle Bank National Association, as trustee u/t/a dated September 25, 2003 a/k/a trust number 131794, mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, citle, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A" as document # 07039/80 in the Recorder's Office of Which said mortgage was recorded on the County of Cook , State of Illinois. IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWLH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal. SMALL BUSINESS GROWTH Douglas L. Kinley Attest: STATE OF ILLINOIS ) SS: COUNTY OF SANGAMON \_\_\_, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Douglas L. Kinley, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth. GIVEN under my hand and seal this "OFFICIAL SEAL" Mary E. Patterson Notary Public, State of Illinois

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## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 3, 4, 5 AND 6 IN BLOCK 2 OF GAGE AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 907 W. 35TH STREET, CHICAGO, ILLINOIS PIN: 17-32-403-010-0000 AND 17-32-403-013-0000

