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SATISFACTION AND FINAL RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS)) SS:
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, UNITED INTERIOR CONSTRUCTION, INC. ("UIC") formerly of 1070 North Garfield Street, Lombard, 601/8, DuPage County, Illinois and presently of 9141 South Kedzie, Evergreen Park, 60805 Cook County, Illinois does hereby acknowledge final satisfaction and against for lien of the cigim release CONSTRUCTION LTD. of 1658 North Milwaukee Suite 266, Chicago, 60647, Cook County, Illinois and all other persons having or claiming an interest in the below described real estate to wit:



Doc#: 0703922107 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/08/2007 01:21 PM Pg: 1 of 3

Street Address:

1422 N. LaSalie Chicago, Illinois 60610 also known as:

Parcel 1 – Units 101, 103, 104, 105, 106, 107, 201, 202, 203, 205, 206, 207, 208, P-1, P-2, P-5, P-6, P-8, P-16, P-17, P-21, P-22, P-24, P-27 & P-31 and their undivided percentage interest in the common element in the Coast at 1422 Condominiums as delineated in the Condominium Declaration Document #4037271111 dated January, 2004 and more fully described as follows: SEE ATTACHED LEGAL DESCRIPTION "Exhibit A."

Parcel 2 – Units PH-1, Ph-2, P-3, P-4, P-7, P-9, r-11, P-12, P-13, P-14, P-15, P-18, P-19, P-20, P-23, P-25, P-26, P-28, P-29, P-30, P-32, 301, 302, 303, 305, 306, 307, 308, 401, 402, 403, 405, 406 & 407 and the limited common elements appurtenant solely to those particular future units and more fully described as follows: SEE ATTACHED LEGAL DESCRIPTION "Exhibit A."

P.I.N. Numbers:

17-04-205-025; 17-04-205-026; 17-04-205-019

which claim was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on June 17, 2004 as Document Number 0416850112.

IN WITNESS WHEREOF, the undersigned has signed this instrument this ____ day of September, 2006.

UNITED INTERIOR CONSTRUCTION, INC.

By:

Eduardo Cortez

President, United Interior Construction, Inc.

0703922107 Page: 2 of 3

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STATE OF ILLINOIS)) SS.
COUNTY OF COOK)	, 55.

I, Attle M. Floor, a notary public in and for the county in the state aforesaid, do hereby certify that Eduardo Cortez, authorized agent for United Interior Construction, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this <u>The</u> day of <u>February</u>, 2007.



Notary Public On Control Office

0703922107 Page: 3 of 3

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EXHIBIT A - LEGAL DESCRIPTION

Parcel 1:

THE SOUTH 34 1/3 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNT CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CFHCIAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PARTY LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET), IN COOK COUNTY, ILLINOIS.

Parcel 2:

LOT 14 (EXCEPT THAT PART OF SAID LOY LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AN PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94 99-101 AND 102 AND PART OF LOTS 95, 96, 97 AND 100 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 3:

LOTS 15 ASND 16 (EXCEPT THAT PART OF SAID LOTS BEING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AN PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94 99, 101 AND 102 AND PART OF LOTS 95, 96, 97 AND 100 OF BRONSON'S ADDITION TO C'11CAGO IN SECTION 4, TOWNSHIPT 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0403/2711111, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.