

Recording Requested By:
MORGAN STANLEY CREDIT CORPORATION

UNOFFICIAL COPY



0703934076

When Recorded Return To:
PETER SZUJEWSKI
1233 S PLYMOUTH CT
CHICAGO, IL 606052719



Doc#: 0703934076 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/08/2007 11:39 AM Pg: 1 of 2

SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #:9402390453997 "SZUJEWSKI" Lender ID:06 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, made and executed by Peter F. Szujewski and Elaine Henly Szujewski, Co-Trustees under the Peter F. Szujewski Trust dated February 18, 1992, an undivided one-half interest, and Peter F. Szujewski and Elaine Henly Szujewski Co-Trustees under the Elaine Henly Szujewski Trust, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/26/2002 Recorded: 05/24/2002 as Instrument No.: 0020593522, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: LOT 8 IN CHICAGO HOMES OF DEARBORN PARK RESUBDIVISION IN PART OF THE NORTHEAST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS LOT 37 IN CHICAGO HOMES OF DEARBORN PARK RESUBDIVISION AFORESAID AS SET FORTH IN THE DECLARATION OF CONVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED AS DOCUMENT 03036579 AND BY DEED RECORDED AS DOCUMENT 95866191.

Assessor's/Tax ID No. 17212140540

Property Address: 1233 S PLYMOUTH CT, CHICAGO, IL 60605-2719

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
On January 5th, 2007

By: 
David M. Smith, Vice-President

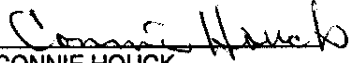
*SV
MG
PB
RY*

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STATE OF South Dakota
COUNTY OF Minnehaha

On January 5th, 2007, before me, CONNIE HOUCK, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared David M. Smith, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CONNIE HOUCK
Notary Expires: 10/22/2010



(This area for notarial seal)

Prepared By: , MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110 1-800-767-9269

Property of Cook County Clerk's Office