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FOR RECORDING IN THE OFFICE OF RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS



Doc#: 0703934111 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2007 02:24 PM Pg: 1 of 3

MATEXIAL SUPPLIER'S NOTICE OF CLAIM FOR MECHANICS LIEN

The claimant, Graybar Fiectric Company, Inc., of 900 Regency Drive, Glendale Heights, Illinois 60139, hereby files its notice and claim for lien against Development Solutions, Inc., 1 N. Franklin, Suite 3325, Chicago, Illinois ("Contractor"), JLT Electric Company of 455 East State Parkway, Schaumburg, Illinois ("Subcontractor"); and Charter One Bank, as Trustee as Successor to St. Paul Federal, as Trustee as Successor to Beverly Trust Company as Trustee to Trust Number 8-8321, dated May 13, 1987, of 1357 W. 103rd Street, Chicago, Illinois ("Owner"), and Verizon, 13447 Cicero Avenue, Crestwood, Illinois ("Tenant") and any persons claiming to be interested in the premises herein, and states:

- 1. That on September 9, 2006, and after the Owners owned the following described land in the County of Cook, State of Illinois, to wit: (See Attached Legal Description), with PIN numbers of 24-34-302-012-0000; 24-34-302-013-0000; and 24-34-302-019-0000, commonly known as Verizon, 13447 Cicero Avenue, Crestwood, Illinois
- 2. Tenant obtained a leasehold interest in the Real Facate pursuant to a lease with Owner or Owner's agent.
- 3. On or about July 2, 2006, Contractor made a contract with Tenant, under which Contractor agreed to provide all necessary labor, materials, and work to renovate a portion of the Real Estate for operation by Tenant as a retail store. Contractor's work and improvement of the Real Estate was performed with the knowledge and consent of Owner. Alternatively, Owner authorized Tenant to enter into the contract with Contractor. Alternatively, Owner mowingly permitted Tenant to enter into the contract with Contractor for the improvement of the Real Estate.
- 4. On or about July 2, 2006, Contractor made a subcontract with Subcontractor to provide electrical materials and related labor to improve a portion of the Real Estate for Tenant's operation as a retail store.
- 5. That on or about July 4, 2006, the Subcontractor made a contract with the claimant to provide and deliver to the real estate materials, including miscellaneous electrical equipment, which materials were delivered to and accepted by Contractor and Subcontractor and incorporated into the improvement of the real estate, and that on October 10, 2006, the claimant completed delivery of said materials to the Real Estate to the value of \$10,999.45.

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That the contractor is entitled to no credits on account thereof, leaving due, unpaid, and owing to the claimant, after allowing all credits, the sum of \$10,999.45, for which, with interest, the claims a lien against the Contractor, Subcontractor, the Owner the Tenant, and on the land and improvements and on the money or other consideration due or to become due from the Owner under the contract.

GRAYBAR ELECTRIC COMPANY, INC.

By:

Timothy A. Hickey

Attorney and Agent for Graybar Electric Co., Inc.

AFFIDAVIT

DODO OF Timothy A. Hickey, being first duly sworn on oath, deposes and states that is an attorney and authorized agent of Graybar Electric Company, Inc., the above mentioned claimant; that he is duly authorized to make this affidavit and notice on Graybar's behalf; and that he has read the foregoing Notice and knows the contents thereof, and that the statements therein contained are true.

> Timothy A. Hickey CASO OFFICE

Subscribed and Sworn to before me

this,8th day of February, 2007.

Notary Public

OFFICIAL SEAL INDRA J EDELMAIER

Prepared by:

Timothy A. Hickey Hinshaw & Culbertson LLP 222 N. LaSalle St., Suite 300 Chicago, IL 60601 (312) 704-3000

PIN numbers of 24-34-302-012-0000; 24-34-302-013-0000; and 24-34-302-019-0000.

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LEGAL DESCRIPTION

THE NORTH 130.00 FEET OF THE SOUTH 338.00 FEET OF THE WEST 10 ACRES OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 50.00 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES).

24-34-3, COOK COUNTY CLARK'S OFFICE PIN numbers of 24-34-302-012-0000; 24-34-302-013-0000; and 24-34-302-019-0000.