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Doc#: 0703934125 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2007 03:13 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Dechert LLP
90 State House Square
12th Floor
Hartford, CT 06103
Attention: Jonathan Rini, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0030365807

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. ASSIGNMENT (full or partial): Give name of assignee in item 6a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
- CHANGE name and/or address: Please refer to detailed instructions in regard to changing the name/address of a party.
- DELETE name: Give record name to be deleted in item 6a or 6b.
- ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
CITICORP NORTH AMERICA, INC. as Collateral Agent

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA Alsip, Cook County, Illinois

M. Dechert
8352936
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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)

0030365807

12. NAME of PARTY AUTHORIZING this AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

CITICORP NORTH AMERICA, INC. as Collateral Agent

OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
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13. Use this space for additional information

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

That part of the west 2/3 of the southwest ¼ of section 21, Township 37 north, Range 13, East of the Third Principal Meridian, Bounded and Described as follows: Beginning at the intersection of the East line of the West 33 feet of said Southwest ¼ (said East Line also being the East Line of Central Avenue) with the South line of the North 33 feet of said Southwest ¼ (said South line also being the South line of 115th Street); thence East along the South line of 115th Street, 1537.18 feet to an intersection with a line which is 200 feet, measured perpendicularly, West from and parallel with the East line of the said West 2/3 of the Southwest ¼; thence South on last described line a distance of 1217.79 feet; thence Northwesterly on a curve convex to the Northeast, having a radius of 420 feet and an arc distance of 529.45 feet to a point which is 959 feet South from the North line of said Southwest ¼ and 599.85 feet, measured parallel with said North line of the Southwest ¼, West from the East line of said West 2/3 of The Southwest ¼; thence West along a line which is 959 feet South from and parallel with North line of said Southwest ¼, (said parallel line being Tangent to last described curve), A distance of 1137.53 feet to a point on the East line of Central Avenue; thence North on the East line of Central Avenue, a distance of 926 feet to the point of beginning, (Excepting those parts thereof taken or used for 115th Street and Central Avenue) in Cook County, Illinois.

PERMANENT TAX ID #24-21-300-008-0000 and 24-21-300-010-000

PARCEL 2:

Lot 3 in Carmody subdivision, being a subdivision in the East ½ of the Southeast ¼ of Section 20, Township 37 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded December 31, 1985 as Document 85346030 in the Office of the Recorder of Deeds in Cook County, Illinois.

PERMANENT TAX ID #24-20-401-013-0000

Address:

5555 W. 115th Street and 11535 South Central Ave. Alsip, Illinois