

# UNOFFICIAL COPY



Doc#: 0703935013 Fee: \$50.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2007 07:35 AM Pg: 1 of 3

PLEASE RECORD DOCUMENT:

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

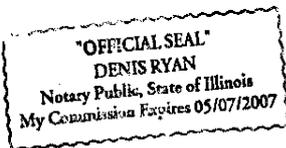
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BY: \_\_\_\_\_

*Schwartz*

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF Cook, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE SIGNED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 5 DAY OF February, 2007.



*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

THIS DOCUMENT IS BEING RE-RECORDED FOR THE PURPOSE OF:

BOX 333-CTI

# UNOFFICIAL COPY

Mar 06 06 06:10p

OceanBrokers

8472980110

P. 2

Property of Cook County Clerk's Office  
[Space Above this Line for Recording Data]

Loan No. 960305128

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto LEE W CARPENTER, MARRIED TO PATRICIA CARPENTER AND JOHN FOSTER, MARRIED TO ELEANOR FOSTER all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 96411967 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 96411968, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 14 I BLOCK 7 IN ARTHUR T MCINTOSH AND COMPANY'S SECOND ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 635 N ELMORE, PARK RIDGE IL 60068

PIN: 09-25-112-001-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb \*, has caused its corporate seal or stamp hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 9TH day of JANUARY A.D., 2003.

(Seal)

MidAmerica Bank, fsb

BY: [Signature]  
Vice President

ATTEST: [Signature]  
Assistant Vice President

\*Formerly Known as MidAmerica Federal Savings Bank

