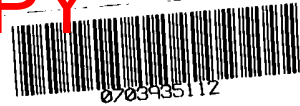


SATISFACTION OR RELEASE OF MECHANICS LIEN  
**UNOFFICIAL COPY**

CAUTION: Consult a lawyer before using or acting under this form. Another person who uses this form makes any warranty with respect to the form, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0703935112 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2007 08:51 AM Pg: 1 of 3

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

W. City Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

Daniel J. LaMore + ICL RESPONSAL 7.6

Above Space For Recorder's Use Only.

for \$11,243.00

Dollars, on the following described property, to-wit:

attached hereto and made a part hereof

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 0632431017

Permanent Real Estate Index Number(s): 13 32 209 013 0000

Address(es) of property: 2221 N. Mason, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of December, ~~19~~ 2006

W. City Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

WITNESSES:

[Signature]  
Secretary

By

[Signature]

By

Frank Georgekos, President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Thomas J. Tartaglia 7824 W. Belmont, Chicago, IL

(Name and Address)

**BOX 334 CTI**

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C.F.

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF Cook

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

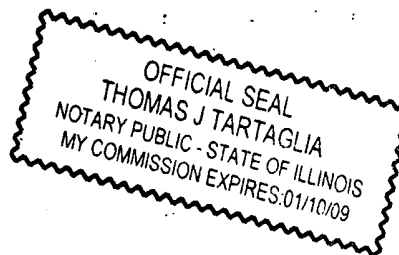
COUNTY OF Cook

SS.

I, the undersigned \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that Frank Georgekos \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ the \_\_\_\_\_ corporation, and Frank Georgekos \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22 day of December 2006

NOTARY PUBLIC



# UNOFFICIAL COPY

LOT 31 IN BLOCK 6 IN HANSONS SUBDIVISION OF THAT PART OF THE WEST  
½ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER  
LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

13-32-209-013-0000

2221 N. Mason Avenue, Chicago, Illinois

Property of Cook County Clerk's Office