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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
TIEN NGUYEN (LAND AM)

Doc#: 0704047130 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/09/2007 10:04 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1001931360 PLS#: 748869  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: NAJMUDDIN VALIKA AND NANCY VALIKA, HUSBAND AND WIFE, AS JOINT TENANTS Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC Mortgage Dated: MARCH 16, 2006

Recorded on: MARCH 28, 2006 as Instrument No. 0604720187 in Book No. --- at Page No. ---

Property Address: 321 E HIGHLAND AVE, MOUNT PROSPECT, IL 60056-0000

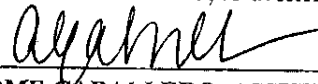
County of COOK, State of ILLINOIS

PIN# 03-34-206-002-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 18, 2006

SPECIALIZED LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST, 2006-6 CES, ASSET-BACKED CERTIFICATES, SERIES 2006-6 CES, WITHOUT RECOURSE; BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

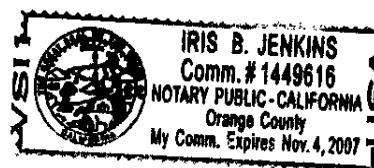
By: 
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On DECEMBER 18, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1:

That part of the following described tract of land being the North 138.0 feet of that part of the Southeast 1/4 of the Northeast 1/4 of Section 34, Township 42 North, Range 11 East of the Third Principal Meridian, lying Westerly of the center line of Rand Road, described as follows: Commencing at the Southwest corner of said tract of land; thence East along the South line of said tract of land, 109.90 feet; thence North perpendicular to the South line of said tract of land; 15.0 feet to the point of beginning; thence continuing North along the last described line, 63 feet; thence East perpendicular to the last described line, 33 feet; thence South perpendicular to the last described line, 63 feet; thence West perpendicular to the last described line, 33 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1 for ingress and egress as set forth in the Declaration of Covenants, Conditions, Easements and Restrictions for Homeowner's Association of Mount Prospect recorded December 17, 2004 as Document Number 0435249060, in Cook County, Illinois.

Permanent Index #'s: 05-31-206-002-0000 Vol. 0235

Property Address: 321 East Highland Avenue, Mount Prospect, Illinois 60056

Property of Cook County Clerk's Office