

# UNOFFICIAL COPY



0704047269

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

**Doc#: 0704047269 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2007 02:28 PM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1044623249  
PIN No. 15 09 113 027 0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 13 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION, RESUBDIVISION OF PART OF MIAMI PARK IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property Address: 302 LINDEN AVE., BELLWOOD, IL 60104  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0536305059, Parcel ID No. 15 09 113 027 0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: GLADYS WILLIAMS AND SOLOMON WILLIAMS, WIFE AND HUSBAND AND SOLOMON WILLIAMS JR UNMARRIED AND KEVIN FITZGERALD WILLIAMS UNMARRIED

**J=NC8040105RE.134329**  
(RIL1)

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Loan No. 1044623249

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 8, 2007

FIRST FRANKLIN FINANCIAL CORPORATION



KRYSTAL HALL  
SERVICE PROVIDER

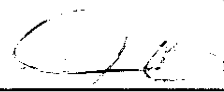
Property of COOK, Joan's Office

STATE OF IDAHO )  
  ) SS  
COUNTY OF BONNEVILLE )

On this JANUARY 8, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

FIRST FRANKLIN FINANCIAL CORPORATION  
G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO