## **UNOFFICIAL COP**

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799 SHRINIVAS S. SHETTI (LANDAM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

0704047207 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2007 12:13 PM Pg: 1 of 1

Loan#: 0119659969

RLS#: 751090



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESE ITS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby ar norized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ANGELO BROWN AND FHE A BROWN, HUSBAND AND WIFE, AS TENANTS BY THE

ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MAY 12, 2005

Recorded on: JUNE 14, 2005 as Instrument No. 0616526130 in Dock No. -- at Page No. --

Property Address: 4624 WEST 203 RD STREET, MATTESC N. II. 60443-0000

County of COOK, State of ILLINOIS

PIN# 31-15-103-015-0000

Legal Description: LOT 38 IN BUTTERFIELD PLACE UNIT THREE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWLST 1/4 OF THE SOUTHWEST 1/4 OF THE SECTION 15, TOWNSHIP 25 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 01, 2006

AMERIQUEST MORTGAGE COMPANY

KEVIN O\CONNOR, ASSISTANT VICE PRESIDENT

State of County of **CALIFORNIA** 

**ORANGE** 

On DECEMBER 01, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

iris B. Jenkins Comm. # 1449616 ARY PUBLIC CALIFORNIA 🛭 **Orange County** My Comm. Expires Nov. 4, 2007

Office