## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0704048041 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/09/2007 11:36 AM Pg: 1 of 2

Loan No. 1954362317

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESSIE L. WILSON AND NORMA J. WILSON AND LOUISE FLOWERS AND ARDENIA BURKES, its/his/hers/their, heirs, legal representatives and exigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, poaring the date of November 21, 2001, and recorded on December 17, 2001, in Volume/Book 9646 Page 0123 Document 0011195434 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19352020280000

LOT 891 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 3, BEING A SUBDIVISION OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THI (D) RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7928S TRUMBELL, CHICAGO, IL, 60652-0000

Witness my hand and seal 02/01/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED

Vice President

SEAL SS

IL00.DOC 01/2007

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## **UNOFFICIAL CC**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/01/07.

Notary Public

LIFETIME COMMISSION

Loan No: 1954368317

County of: COOK Coot County Clart's Offica Investor No: C99

Prepared by: ULANDA WILLIS Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100016900042318825

MERS Phone, if applicable: 1-888-679-6377

