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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
LAKSHIMI RANGANATHAN (LANDAM)

Doc#: 0704049242 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2007 09:24 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0094112752 RL S#: 730160 +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARLYNE SORO AND OSHANA SORO**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **FEBRUARY 17, 2006**

Recorded on: **MARCH 13, 2006** as Instrument No. **0607242125** in Book No. --- at Page No. ---

Property Address: **10E ONTARIO ST #2208, CHICAGO, IL 60611-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 17-10-111-0012-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 02, 2006**

ARGENT MORTGAGE COMPANY, L.L.C.

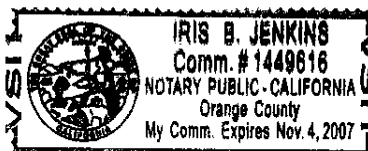
By:
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 02, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



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STREET ADDRESS: 10 EAST ONTARIO STREET

UNIT 2208

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-111-001-0000

*;-008; -008; -009; -010; -011;
-012;*

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2208 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ONE EAST ERIE/TEN EAST ONTARIO, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 0530118065.

Property of Cook County Clerk's Office