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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
LAKSHIMI RANGANATHAN (LANDAM)



Doc#: **0704049246** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **02/09/2007 09:24 AM** Pg: **1 of 2**

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0094210952** RLS#: **730162**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LOREN D. CORBIN AND ANGELA M. CORBIN HUSBAND AND WIFE**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **FEBRUARY 17, 2006**

Recorded on: **MARCH 23, 2006** as Instrument No. **6528220055** in Book No. --- at Page No. ---

Property Address: **87 GRAY MOOR LN, OLYMPIA FIELDS, IL 60461-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **32-18-101-036**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 02, 2006**

ARGENT MORTGAGE COMPANY, L.L.C.

By: 
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **NOVEMBER 02, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



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LEGAL DESCRIPTION

EXHIBIT "A"

Lot 105 in the Resubdivision of Lots 74 to 78 inclusive and Lots 80 to 85 inclusive, together with all easements contained therein, and that part of a public roadway lying Northeasterly of the Northeasterly line of Graymoor Lane extended from the Southerly most corner of Lot 80 to the Westerly most corner of Lot 84 and adjoining to Lots 80, 81, 82, 83 and 84, all in Graymoor a Subdivision of the North 50 acres of the West Half of the Northwest Quarter and the East Half of the Northwest Quarter of Section 18, Township 35 North, Range 14 East of the Third Principal Meridian, according to the Plat thereof recorded July 8, 1958 as Document 15663279, in Cook County, Illinois.

PIN: 32-18-101-036

Property Address: 87 Graymoor Ln., Olympia Fields, IL

Property of Cook County Clerk's Office