## **UNOFFICIAL COPY**



Doc#: 0704054056 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/09/2007 11:22 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000945866012005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In . If the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q rit-c aim unto:

Name(s)....:

LOIS SCHWARZ

Property

2712 W. BYRON ST.,

P.I.N. 1324200002MSTR

Address....:

CHICAGO,IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/26/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 0522311105, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of January, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman

Assistant Secretary

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#### STATE OF ARICO NA

#### COUNTY OF MARICOPA

I, Karen P. Accordino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of January 2007.



Karen P. According, Notary public Commission expire: \(\sumsymbol{08}/28/2009\)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LOIS SCHWARZ 1560 N Sandburg Ter Chicago, IL 60610

Prepared By:

Diana L. Lynch

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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### LEGAL DESCRIPTION

#### Parcel 1:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 46 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH 89°19'27" EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHE AST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH 01° 31' 40" EAST, 50.00 FEET ALONG S AT NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE NORTH 89°19'27" EAST, ALONG SAID SOUTH LINE, 101.66 FEET; THENCE SOUTH 00°40'33" EAST, 61.12 FEET; THENCE EASTIRLY 6.39 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 10.50 FEET CONVEX TO THE LOVITH AND WHOSE CHORD BEARS SOUTH 73°15'04" EAST A DISTANCE OF 6.29 FEET; THENCE SOUT' CO°40'33" EAST, 32.00 FEET; THENCE NORTH 89°19'27" BAST, 136.35 FEET TO THE POINT OF BEGINNING; TYTENCE NORTH 89°19'27" EAST, 15.00 FEET; THENCE SOUTH 00°40'33" EAST. 80.00 FEET; THENCE SOUTH 59°19'27" WEST, 15.00 FEET; THENCE NORTH 00°40'33" WEST, 80.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. CONTAINING 1,200 SQUARE FEET OR 0.0275 ACRES, MORE OR LESS.

#### Parcel 2

Easements for the benefit of Parcel 1 as created by Deciar ition of Covenants, Conditions, Restrictions and Easements for River Park North Homeowners' Association recorded April 28, 200 as document number 0511812274 made by Irving Park Development, L.L.C., an Illinois limited liability cor.peny, as Declarant, for access, ingress and egress, as more fully described therein and according to the terms set forth therein.

PIN: 13-24-200-002, 003, 004, 005, 006, 007

The mortgagor also hereby grants to the mortgagee, its successors and assign, as right and easements appurtenant to the subject unit descried herein, the rights and easements for the benefit of said unit set for in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provision of said declaration were recited and stipulated at length herein.

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