

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MARIA MARSHALL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255



Doc#: 0704056059 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2007 12:24 PM Pg: 1 of 3

0002900190
JORGE C SALGADO
PO Date: 01/24/2007

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JORGE C SALGADO AN UNMARRIED MAN
to NATIONAL CITY MORTGAGE CO dated December 23, 2003 calling for the original principal sum of dollars
(\$75,350.00), and recorded in Mortgage Record , page and/or instrument # 0401504145, of the records in the office
of the Recorder of COOK COUNTY RECORDER County, IL LINOIS, more particularly described as follows, to wit:

34S 19TH AVE, MAYWOOD IL - 60153

Tax Parcel No. 15-10-118-046-1018

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 26th day of January, 2007.

NATIONAL CITY MORTGAGE CO

By



MARYBETH CRISWELL
Its VICE PRESIDENT

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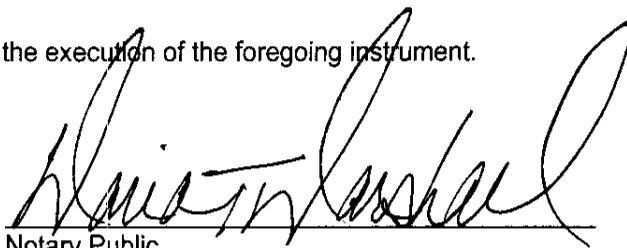
JORGE C SALGADO

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of January, 2007, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MARIA T. MARSHALL



**MARIA T. MARSHALL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 25, 2009**

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UNIT 38 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 19TH AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0321718625, AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-10-118-026
PERMANENT INDEX NUMBER: 15-10-118-027
PERMANENT INDEX NUMBER: 15-10-118-028
PERMANENT INDEX NUMBER: 15-10-118-029
PERMANENT INDEX NUMBER: 15-10-118-030
PERMANENT INDEX NUMBER: 15-10-118-031