

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**



Doc#: 0704057023 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2007 09:56 AM Pg: 1 of 2

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **1001444489**  
PIN No. **17-31-403-027**



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 33 IN BLOCK 1 IN THE SUEVISION OF BLOCK 23 IN CANAL TRUSTEE'S SUEVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **3552 S Wood St, Chicago, IL 60609**

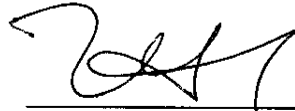

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. **0629018089**, Parcel ID No. **17-31-403-027**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **LETTICIA FLORES, AN UNMARRIED WOMAN**

**J=AM8080105RE.055102**  
(RIL1)

**UNOFFICIAL COPY**Loan No. 1001441489IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 11, 2007**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
 \_\_\_\_\_  
**KRYSTAL HALL**  
**VICE PRESIDENT**

  
 \_\_\_\_\_  
**M.L. MARCUM**  
**SECRETARY**

 STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this JANUARY 11, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


  
 \_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**
