

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0704057110 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2007 11:39 AM Pg: 1 of 2

## SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #: 0613241488 "PICKETT" Lender ID: F49/194/1693480173 Cook, Illinois PIF: 12/29/2006  
MERS #: 10019630000013276 Lender #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ANTOINE D. PICKETT, MARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., in the County of Cook, and the State of Illinois, Dated: 09/19/2003 Recorded: 10/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0327626083, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

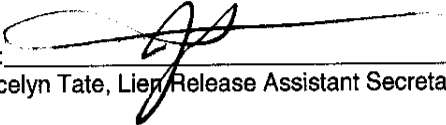
Legal: THE NORTH 1/2 OF LOT 26 AND ALL OF LOT 27 IN BLOCK 6 IN GALE AND ERICH'S RESUBDIVISION OF BLOCKS 27 TO 30 BOTH INCLUSIVE, LOTS 4 TO 12 INCLUSIVE, IN BLOCK 21 AND OF ALL OF BLOCKS 46 TO 50 BOTH INCLUSIVE (TOGETHER WITH THE VACATED STREET AND ALLEYS) IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-32-309-014

Property Address: 1727 NORTH MOBILE AVENUE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On January 5th, 2007

By:   
Jocelyn Tate, Lien Release Assistant Secretary

# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

On January 5th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Kimberly M. Westbrook  
Commission # DD483791  
Expires October 19, 2009  
Bonded Troy Fair - Insurance, Inc 800-365-7019

\_\_\_\_\_  
Notary Expires: / /

(This area for notarial seal)

Prepared By: Amir Cankovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office