

2

# UNOFFICIAL COPY

The State of Illinois



0704057125

**Return to:**  
**Collateral Control Agent**  
**P. O. Box 471827**  
**Charlotte, NC 28247-1827**

**Doc#:** 0704057125 **Fee:** \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2007 12:03 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC  
Address: 3 Park Plaza - 10th Floor Irvine, CA 92614  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

### RECORD SECOND

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the  
(herein "Assignee") whose address is

**UM ACQUISITIONS, LLC**  
**6701 Cambridge Road #110**  
**Charlotte, NC 28226**

a certain Mortgage dated 08/03/04, made and executed by  
**JASON BACALAN**

Prop Address: 845 West Lawrence Ave. Unit 1W, Chicago, Illinois 60640  
Parcel #: 14172050130000

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **seventy-nine thousand one hundred eighty and 00/100 (\$ 79,180.00)** which Mortgage is of record in Book **N/A**, Volume **N/A**, or Doc# **0423742437** Liber No. **N/A**, at page **N/A** (or as No. ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MLJ  
3-4  
JUL  
P.3  
JW

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/24/09

Ameriquest Mortgage Company  
(Assignor)

By: *Dejuane Eastland*  
Agent

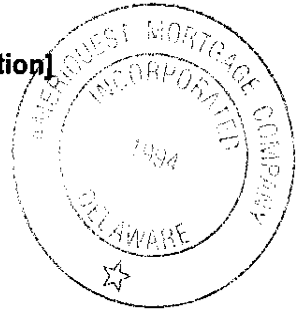
**Dejuane Eastland**

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

} ss.



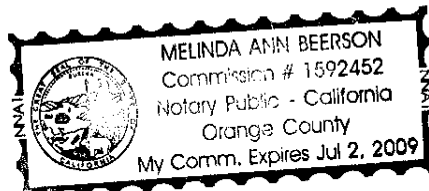
On 10/24/09 before me, **Melinda Ann Beerson**  
personally appeared **Dejuane Eastland**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Melinda Ann Beerson* (Seal)  
Melinda Ann Beerson

Loan Number: 0061343157 - 9701



# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1: UNIT NUMBER 1-W IN THE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 (EXCEPT THE EAST 11.72 FEET THEREOF), AND ALL OF LOT 3 IN MARIE FRANCE VIBERT'S RESUBDIVISION OF LOTS 6 AND 7 IN THE SUBDIVISION OF THE NORTH 4 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0418339056; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-1W, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0418339056.

Cook County Clerk's Office