

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**



Doc#: 0704057133 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2007 12:10 PM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 2000345926  
PIN No. 08-07-201-002



## RELEASE OF DEED


The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 52 IN PLUM GROVE HILLS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1962 AS DOCUMENT 18643328, IN COOK COUNTY, ILLINOIS.**

Property Address: **3403 Brookmeade Dr, Rolling Meadows, IL 60008**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0318902027**, Parcel ID No. **08-07-201-002**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **SUSAN J SAMUEL**

**J=AM8080105RE.054528**  
(RIL1)

**UNOFFICIAL COPY**Loan No. 2000345926IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 9, 2007**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
 \_\_\_\_\_  
**KRYSTAL HALL**  
**VICE PRESIDENT**

  
 \_\_\_\_\_  
**M.L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this JANUARY 9, 2007, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of \_\_\_\_\_ **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**G-4318 MILLER RD, FLINT, MI 48507** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
 \_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

JOAN COOK  
 NOTARY PUBLIC  
 STATE OF IDAHO