**UNOFFICIAL COPY** 



Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)



Doc#: 0704002168 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/09/2007 09:30 AM Pg: 1 of 3

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THE GRANTOR, 1611 & HALSTED, LLC, an Illinois Limited Liability Company created and existing under and by virture of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DCLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said limited liability company, CONVEY(S) and WARRANT(S) to THOMAS J. MEZIERE

(GRANTEE'S ADDRESS) 915 N. KINSBURY CHICAGO, Illinois 60618

of the County of COOK, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

SUBJECT TO: general real estate taxes not yet due and payable; the !!inois Condominium Property Act; condominium documents of record, including all amendments and exhibit: the eto; applicable zoning and building laws and ordinances; acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; utilities easements, if any, whether recorded or unrecorded; covenants, conditions, restrictions, and easements of record; streets and highways; drainage ditches, feeders, laterals and drain tile, pipe or ohter conduit

Permanent Real Estate Index Number(s): 17-20-406-022, 17-20-406-023, 17-20-406-024, 7-2)-406-025 Address(es) of Real Estate: UNIT 204, 1610 S. HALSTED, CHICAGO, Illinois 60608

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_\_\_\_, and attested by its \_\_\_\_\_\_\_ this 2nd day of October, 2006.

16TH & HALSTED LLC, an Illinois Limited Liability Company
By Wich HArge
VICTOR H. AYALA
By (
TIMOTHY LOUCOPOULOS
By A State of the
CHESTER BACHULA
By
CONCEANTING FOURI AC

The

0704002168D Page: 2 of 3

## STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_\_\_STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_\_\_STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_\_\_STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_\_\_\_STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_\_\_\_STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_\_\_

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that VICTOR H. AYALA, TIMOTHY LOUCOPOULOS, CHESTER BACHULA and CONSTANTINE FOURLAS, personally known to me to be the Members of the 16TH & HALSTED, LLC, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such VICTOR H. AYALA, TIMOTHY LOUCOPOULOS, CHESTER BACHULA and CONSTANTINE FOURLAS, signed and delivered the said instrument and caused the corporate seal of said limited liability company to be affixed thereto, pursuant to authority given by the Board of Directors of said limited liability copmany, as their free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

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Given under my hand and official seal, this	$\propto$	day of	October	20 DG

OFFICIAL SEAL
JUDITHA A SEGHERS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES.07/22/07

Prepared By: Lisa A. Marino, Attorney

Lisa A. Marino, Attorney Marino & Assoc., P.C. 3310 N. Harlem Ave. Chicago, Illinois 60634

Mail To:

KAREN M. PATTERSON, ESQ. 800 WAUKEGAN ROAD, SUITE 202 GLENVIEW, Illinois 60025

Name & Address of Taxpayer: THOMAS J. MEZIERE UNIT 204, 1610 S. HALSTED CHICAGO, Illinois 60608

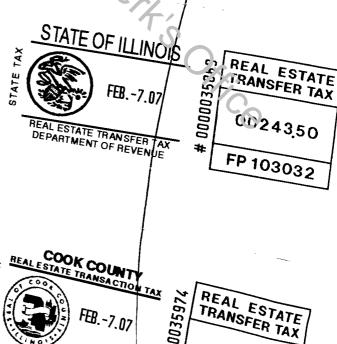


REVENUE STAMP



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FP 103034



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## **UNOFFICIAL COPY**

Exhibit "A"

## **LEGAL DESCRIPTION**

PARCEL 1: UNIT 204 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN. C I IUMBER 0625517077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO PEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FA'LFD TO EXERCISE THE OPTION TO PURCHASE THE SUBJECT UNIT.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-10 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE OPTION TO PURCHASE THE SUBJECT UNIT.