

UNOFFICIAL COPY

PREPARED BY:
ILLINOIS STATE BANK
A DIVISION OF NORTH SHORE BANK FSB
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156
847-658-4848 (Lender)



Doc#: 0704002232 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2007 10:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ILLINOIS STATE BANK
A DIVISION OF NORTH SHORE BANK FSB
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156

LOAN NO. 2308000420 & 2308000422 (38013229003 & 9005)

PARTIAL RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
NATCHEZ-PALMER LLC	NATCHEZ-PALMER LLC JOSEPH DICOSOLA ANTHONY ABRI
ADDRESS	ADDRESS
2625 N. ASHLAND #4 CHICAGO, IL 60614	2625 N. ASHLAND #4 CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by Mortgages and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgages bearing date the 25TH day of JUNE, 2004 and the 3RD day of AUGUST, 2005, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0418111186, 0418111187, 0524505147 & 0524505148 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-31-205-068-0000
Address(es) of Premises: 2124-2200 N. NATCHEZ AVE, BUILDING 6, UNIT 3N (2146 N. NATCHEZ AVE)
CHICAGO, IL 60707

BOX 334 CTI

Abstract 1091
NO Abstract
20081153400
SA3581153400
CTIC
DB

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Witness its hand and seal, this 17TH day of NOVEMBER, 2006.

MORTGAGEE: ILLINOIS STATE BANK

By: *Kurt P. Parker*
KURT P. PARKER

Its: VICE PRESIDENT

Attest: *Richard R. Larson*
RICHARD R. LARSON

Its: VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF MCHENRY

I, RHONDA J. RAKHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KURT P. PARKER personally known to me to be the VICE President of ILLINOIS STATE BANK, A DIVISION OF NORTH SHORE BANK FSB and RICHARD R. LARSON personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17TH day of NOVEMBER, 2006.

Commission expires: 01-06-10

Rhonda J. Rakher
Notary Public



SCHEDULE A

PARCEL 1:

UNIT 3N IN THE 2146 N. NATCHEZ CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 3 AND 4 IN THE WEST GRAND AVENUE INDUSTRIAL DISTRICT, BEING OWNER'S DIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, BEING ALSO A POINT ON THE WEST LINE OF NATCHEZ AVENUE; THENCE, ON AN ASSUMED BEARING, SOUTH 00 DEGREES 00 MINUTES 35 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 660.90 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 50.00 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 56 SECONDS WEST A DISTANCE OF 150.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 35 SECONDS WEST, A DISTANCE OF 50.0 FEET THENCE NORTH 89 DEGREES 55 MINUTES 56 SECONDS EAST, A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0621344037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0621344037.