CERTIFICATE OF RELEASE FFICIAL COP

02/03/07

Date:

Order Number:

1410

008366573

Doc#: 0704002310 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/09/2007 01:27 PM Pg: 1 of 2

1. Name of mortgagor(s): **GUIDANCE RESIDENTIAL**

2. Name of original mortage are: HAIAT BOUSMAHA AND OMAIMA YOUSIF

3. Name of mortgage servicer if inv):

4. Mortgage recording:

Vol.:

or Document No.: 0411333059 AND 0411333060

- 5. The above referenced mortgage has vero paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is on officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring oties to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort ago: or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemen

9. The property described in the mortgage is as follows:

Permanent Index Number: 27-06-313-019-0000

Common Address: 14134 STERLING DRIVE, ORLAND PARK,

ILLINOIS 60467

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: M. MICHELLE PETRUSHA

12 Clart's Offica 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

State of Illingis County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Motary)

Notary Public

My commision expires on

Prepared by & Return to:

M. MICHELLE PETRUSHA Notary Public, State of Illinois

8659 WEST 95TH STREET My Commission Expire: 04/04/2002 HICKORY HILLS, ILLINOL

CRTOFRLS 12/03 DGG

BOX 334 CTI

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UNOFFICIAL COPY

Legal Description:

THAT PART OF LOT 1 IN GALLAGHER AND HENRY'S TOWNHOMES AT LONG RUN CREEK OF ORLAND PARK UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 2003 AS DOCUMENT NUMBER 0326731136, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 67.58 FEET, ALONG THE WEST LINE OF SAID LOT 1; TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 32.46 FEET, ALONG SAID WEST LINE; THENCE NORTH 75 DEGREES 57 MINUTES 16 SECONDS EAST 157.28 FEET, TO A POINT ON THE EASTERLY LINE OF SAID LOT 1; THENCE SOUTHEASTERLY 18.92 FEET, ALONG SAID EASTERLY LINE AND CURVE TO THE LEFT HAVING A RADIUS OF 60.00 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 60 DEGREES 26 MINUTES 37 SECONDS EAST 18.84 FEET, TO A POINT ON A CURVE; THENCE SOUTHEASTERLY 21.48, ALONG SAID EASTERLY LINE AND CURVE TO THE LEFT HAVING A RADIUS OF 135.00 FEET, THE CHORD OF SAID Solution of Columns Clark's Office CURVE BEARS SOUT H 16 DEGREES 26 MINUTES 28 SECONDS WEST 21.46 FEET; THENCE SOUTH 75 DEGREES 57 MINUTES 16 SECONDS WEST 167.91 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.